

AGENDA

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of minutes:** January 14, 2020
- IV. **Reports**
 - Human Services Report – Pat Schneider
 - Youth Services Report – Katie Bell
- V. **Old Business**
- VI. **New Business**
- VII. **Other**
- VIII. **Opportunity for Public Comment**
- IX. **Adjournment**

Next meeting: March 10, 2020 at 12 pm