

## AGENDA

1. **CALL TO ORDER AND ROLL CALL**
2. **OPPORTUNITY FOR PUBLIC COMMENT**
3. **APPROVAL OF MINUTES**
  - A. **December 18, 2019 Minutes** 3  
[12-18-2019 Minutes-NotYetApproved](#)
4. **NEW BUSINESS**
  - A. **W1611-1- Application of J.E. Shepard Company and Capstone Collegiate Communities-Construction of a 358 Multi-family Development-1621 Storrs Road and Middle Turnpike (Assessor Parcel IDs 9.23.1, 9.23.7 and 9.23.8)** 4 - 835  
[W1611-1 Staff Memo](#)  
[W1611-1 Application Coverletter](#)  
[W1611-1 JE Shepard-Capstone Collegiate-Multi-family Development Application](#)  
[W1611-1 LandTech review 01.16.20](#)  
[W1611-1 02.06.20 Applicant response to LandTech Jan. Ltr](#)  
[W1611-1 02.06.20 Applicant response to intervener](#)  
[W1611-1 Stormwater- Operation & Maintenance](#)  
[W1611-1 Wetland Functions and Values Report revised 12-30-19](#)  
[W1611-1 Site Plans - REV- 02.06.20](#)  
[W1611-1 SWM Report - Rev 02.6.20](#)  
[W1611-1 LandTech 1621 Storrs Rd review 2-13-2020](#)
5. **CONTINUING BUSINESS**
  - A. **Conservation Easement Monitoring Next Steps**
6. **STAFF UPDATE**
7. **REPORTS FROM COMMITTEE MEMBERS**
8. **COMMUNICATIONS**
  - A. **Inland Wetlands Agent Monthly Report** 836  
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  - B. **Inland Wetlands Agent Monthly Business Report** 837 - 838  
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[753 Storrs Road NOV](#)

<b>C.</b>	<b>UConn Landfill Long-Term Management Plan</b>	839 - 873
	<a href="#">UConn Landfill Long-Term Monitoring Plan</a>	
	<a href="#">UConn LTMP Letter of Transmittal</a>	
<b>D.</b>	<b>Eastern CT Conservation District 2018-2019 Annual Report</b>	874 - 881
	<a href="#">Eastern CT Conservation District 2018-2019 Annual Report</a>	
<b>E.</b>	<b>Joshua's Trust News - Winter 2019 Edition</b>	882 - 889
	<a href="#">Joshua's Trust News - Winter 2019</a>	
<b>F.</b>	<b>CT Wildlife Magazine Nov-Dec 2019</b>	890 - 913
	<a href="#">CT Wildlife Nov-Dec 2019</a>	
<b>G.</b>	<b>CT Land Conservation Conference</b>	914
	<a href="#">CT Land Conservation Conference</a>	
<b>H.</b>	<b>January 15, 2020 Agriculture Committee Minutes</b>	915 - 917
	<a href="#">01-15-2020 Agriculture Committee Minutes</a>	
<b>I.</b>	<b>January 21, 2020 Parks and Natural Resources Committee Minutes</b>	918 - 920
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<b>J.</b>	<b>January 21, 2020 Inland Wetlands Agency Minutes</b>	921 - 922
	<a href="#">01-21-2020 IWA Minutes</a>	
<b>K.</b>	<b>January 21, 2020 Planning Zoning Commission Minutes</b>	923 - 926
	<a href="#">01-21-2020 PZC Minutes</a>	
<b>L.</b>	<b>February 3, 2020 Inland Wetlands Agency Minutes</b>	927 - 929
	<a href="#">02-03-2020 IWA Minutes-Draft</a>	
<b>M.</b>	<b>February 3, 2020 Planning Zoning Commission Minutes</b>	930 - 931
	<a href="#">02-03-2020 PZC Minutes - draft</a>	
<b>N.</b>	<b>February 4, 2020 Parks and Natural Resources Notes</b>	932
	<a href="#">02-04-2020 PNRC Notes</a>	

## 9. FUTURE MEETINGS

## 10. ADJOURNMENT