

## **DRAFT MINUTES**

<b>Members Present:</b>	S. Accorsi, P. Aho, B. Chandy, L. Cooley, C. Cotton, D. Plante, K. Rawn,
<b>Members Absent:</b>	R. Hall, V. Ward
<b>Alternates Present:</b>	K. Fratoni
<b>Alternates Absent:</b>	J. DeVivo
<b>Staff Present:</b>	J. Kaufman, Senior Planner/Inland Wetlands Agent; L. Painter, Director of Planning and Development; J. Woodmansee, Planning Specialist; E. Galbraith, Administrative Assistant

## **CALL TO ORDER AND ROLL CALL**

Chair Aho called the September 8, 2020 regular meeting of the Inland Wetlands agency to order at 6:30 p.m. Members present are Aho, Accorsi, Chandy, Cooley, Cotton, Rawn and Fratoni. Alternate Fratoni is seated for absent members Hall and Ward. Alternate DeVivo is also absent.

## **APPROVAL OF MINUTES**

Fratoni noted a typographical error in the August 3, 2020 meeting minutes, stating that in the third paragraph following the executive session that the sentence naming members should read that they "are" present, rather than "and" present.

Rawn MOVED, Chandy seconded, to approve the August 3, 2020 minutes as amended.

Motion PASSED unanimously.

Rawn MOVED, Accorsi seconded, to approve the August 12, 2020 special meeting minutes as presented.

Motion PASSED (6-0-1), Fratoni abstained as she was not present.

## **COMMUNICATIONS**

Violations at 512 and 514 Chaffeeville Road will warrant a September 21, 2020 special meeting, during which the involved parties will make an appearance.

## **OLD BUSINESS**

**A. W1613- Application of Clear Mountain Capital to Change the Town's Inland Wetlands and Watercourses Map on four parcels located at 497 Middle Turnpike**

**and Cedar Swamp Road (Assessor's Parcel IDs 8.14.14-2, 8.14.14-3, 8.14.14-4, and 8.14.19) (File# W1613)**

Chandy MOVED, Fratoni seconded, to schedule a public hearing to hear comment on the application of Clear Mountain Capital (owner/applicant) to amend the Town's Inland Wetlands and Watercourses Map on four parcels located at 497 Middle Turnpike and Cedar Swamp Road (Assessor's Parcel IDs 8.14.14-2, 8.14.14-3, 8.14.14-4, and 8.14.19) (File W#1613); for Monday, September 21, 2020 at 6:30 pm in the Council Chamber of the Mansfield Town Hall or a virtual meeting per the Governor's Executive order 7B.

Motion PASSED unanimously.

**B. W1614-Application of Haven Campus Communities for the construction of a mixed-use development consisting of seven new buildings with a five-story parking deck, paved parking areas and associated amenities. The parcels are located at 1753, 1733, and 1717 Storrs Road (Assessor's Parcel IDs 8.15.8, 8.15.9, and 8.15.10).**

Tabled until October 5, 2020. Field trip scheduled for September 10, 2020 at 3:30 p.m.

**NEW BUSINESS**

**A. 2019-2020 Inland Wetlands Agency Annual Report**

Kaufman noted a correction to be made within the annual report; under "Activities", the text should read "investigate four (4)" and should not be highlighted.

Cooley MOVED, Plante seconded, to authorize the Chair to submit the FY20 Inland Wetlands Agency Annual Report as corrected to the Interim Town Manager.

Motion PASSED unanimously.

**Addition of Item B to New Business**

Rawn MOVED, Chandy seconded, to add New Business B, Application of Greg Anderson for Pond Dredging on Property Located at Wormwood Hill Road (Assessor's Parcel ID 5.51.1-6) File # W1615 to the agenda.

Motion PASSED unanimously.

**B. Application of Greg Anderson for Pond Dredging on Property Located at Wormwood Hill Road (Assessor's Parcel ID 5.51.1-6) File # W1615**

Rawn MOVED, Chandy seconded, to receive the application of Greg Anderson (IWA File #1615) for pond dredging on property located on the southeastern side of Wormwood Hill Road (Assessor's Parcel ID 5.51.1-6) as shown on a map dated 9/8/2020 and as described in application submissions, and to refer said application to staff and the Conservation Commission for review and comments.

Motion PASSED unanimously.

Field Trip is scheduled for September 10, 2020 at 4:30 p.m.

## **REPORTS FROM OFFICERS AND COMMITTEES**

Noted.

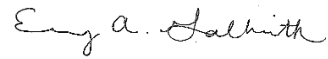
## **OTHER COMMUNICATIONS AND BILLS**

None.

## **ADJOURNMENT**

The meeting was adjourned at 6:44 p.m.

Respectfully Submitted:



Emmy A. Galbraith  
Administrative Assistant