

REVISED AGENDA

The Packet for this meeting is available at <https://mansfield.civicweb.net/filepro/documents/11353?preview=20433&splitscreen=true>

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

Go-To-Meeting Quick Guide for Attendees

4 - 7

[The Quick Guide for GoToMeeting Attendees](#) [GoToMeeting](#)

1. CALL TO ORDER AND ROLL CALL

2. ELECTION OF SECRETARY

3. OPPORTUNITY FOR PUBLIC COMMENT

4. APPROVAL OF MINUTES

A. August 18, 2020 Special Meeting

8 - 11

[CC18Aug20d](#)

5. NEW BUSINESS

A. Application of Greg Anderson for Pond Dredging on Property Located at Wormwood Hill Road (Assessor's Parcel ID 5.51.1-6) File # W1615

12 - 19

[W1615-Pond- Wormwood Hill Rd- Pond Dredging](#)

[W1615 Site Plan](#)

B. Impervious Cover-Impact to Groundwater- See pp 17-18 of the [CLEAR Report on CT's Changing Landcover](#)

C. Membership

6. CONTINUING BUSINESS

- A. **W1614-Application of Haven Campus Communities for the construction of a mixed-use development consisting of seven new buildings with a five-story parking deck, paved parking areas and associated amenities. The parcels are located at 1753, 1733, and 1717 Storrs Road (Assessor's Parcel IDs 8.15.8, 8.15.9, and 8.15.10).**

Applicant Submittals

20 - 558

[W1614 Application Form-Magnet](#)

[W1614 Authorization and Consent to Application](#)

[W1614- Site Aerial Photo](#)

[W1614 Site Plans 07.21.20](#)

[W1614 CTDEEP SIWWARF](#)

[W1614 Drainage Report 07.17.20](#)

[W1614 Report of Geotechnical Investigation 03.27.20](#)

[W1614 vernal pool survey report 12-16-19](#)

[W1614 Wetland Delineation Report 1-4-19](#)

[W1614 Wetland Functions and Values Report \(submitted 9-11-2020\)](#)

Notices

559 - 562

[W1614 Abutters Notification](#)

IWA Peer Review Consultant (LandTech) Comments

563 - 575

[LandTech Resumes](#)

[W1614 LandTech Review 09-10-2020](#)

7. REPORTS FROM COMMISSION MEMBERS

8. COMMUNICATIONS

- A. **UConn Permit Application for Use of Pesticides in State Waters to Control Phragmites within the Hillside Environmental Education Park (HEEP) wetlands** 576 - 616

[HEEP 2020 Invasives Tract1reduced](#)

[200709 UConn HEEP aquaticpermit attachments signed](#)

- B. **CT DEEP Notice to Municipality-Intent to Conduct Regulated Activities authorized by Dam Safety General Permit** 617 - 619

The project consists of 1)removing deteriorated concrete at the Mirror Lake Dam spillway apron; 2) Installing Riprap within the apron footprint; 3) removing chain-link fence scour protection along channel banks; 4) installation of riprap along 25' of the downstream channel banks; and 5) removing 3 trees located within 25' of dam.

[DEEP Notice to Municipality- Mirror Lake Apron Recieved](#)

- C. [UConn Water Supply Plan Updated August 31, 2020](#)
- D. **Monthly Business Report** 620 - 622
[2020-09-08](#)
- E. **Minutes of other related commissions and committees can be downloaded at <http://www.mansfieldct.gov/AgendaCenter>**
- F. **CT Wildlife Magazine** 623 - 646
[CT Wildlife Magazine May-June issue](#)
- G. **Update on New Elementary School** 647
[Overall Site Plan in Color](#)

9. FUTURE MEETINGS

10. ADJOURNMENT