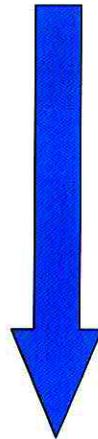




Take Home Notices for Week Ending October 21, 2016

- *School Pictures*
- *Science Sampler, Gr. 3-4*
- *PTO Meeting Minutes from Oct. 3rd*
- *Schoolwide Thanksgiving Feast, Gr. K-4*
- *Box Tops for Education*
- *Halloween at Mansfield Public Library– Oct. 29th*
- *SAAC-O'-LANTERN at Gampel Pavilion– Oct. 31st*
- *Recreation Rescue– Nov. 8th*

SCROLL DOWN TO SEE NOTICES



School Picture News

A Note From CoffePond:

We are delighted to let you know that Southeast's portrait packages will arrive on Monday and will be sent home the same day!

Please know that it is always our goal to deliver the best possible images, but occasionally, some CUSTOMER SERVICE issues crop up. Parents should contact us directly – we have Customer Care staff ready to handle any and all questions.

Parents w/questions (late orders; missing orders, refunds etc.) should contact our dedicated Lifeguards:

By phone:

1-800-632-2323 ext "0"

By Email:

Lifeguards@coffeepond.com

By US Mail:

Lifeguards

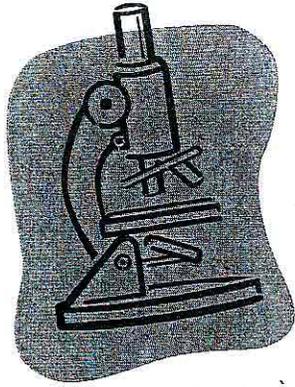
Coffee Pond Productions, Inc.

19 Strathmore Road

Natick, MA 01760

One special note - some parents ordered a digital sharing file (and no prints)...in those instances, their photograph has been e-mailed to the address provided by the parents and there won't be an envelope for those students.

Again, if parents have any questions, our Customer Care department would be happy to assist them.



Southeast's After-School Science Sampler FALL 2016

Southeast is offering an exciting program which will allow students to explore different fields of science and the scientific process by conducting simple, hands-on experiments. Each session will focus on a different topic in science. Possible subjects may

include insects, dinosaurs, chemistry, electricity, rocks or flight. It will be taught by Sue Harrington, who holds a Master's degree in Biology and has been a Science Educator and Naturalist for over 40 yrs.

Science Sampler will include four classes from 3:30-5:00pm. Classes will be held Wednesdays, November 2, 16, 30 and December 7 for students in **grades 3 and 4**. (First and second grade program will be offered in the spring.) **The fee for this program is \$28 for all four sessions. There will be a small snack available before class starts. Payment of the \$28 should be made with the registration by cash or check to Southeast Elementary School. Financial assistance is available to cover the registration fee if needed. Please contact the school office if financial assistance is needed.**

Registration is limited to the first 12 students, so please return the enrollment form below to the office as soon as possible. We will contact you to confirm your child's registration or to let you know that the class is full. If you have any questions about the program, please contact Sue Harrington at 860-429-6257.

Please enroll my child in the After-School Science Sampler. I understand that I will be contacted regarding registration and that there is a \$28 fee payable at registration.

I understand that I will need to pick my child up at 5 pm on the days of the program.

I would like to register my 3rd or 4th grader for Wednesdays, Nov. 2, 16, 30, Dec. 7

I am available to assist as a parent volunteer for one of the sessions on (give dates)

Child's Name

Classroom Teacher and Grade

Signature of Parent or Guardian

Telephone Number

Southeast PTO Meeting Minutes - Oct. 3rd meeting

Meeting was started at 6:48pm by Kimberly Christenson.

1. Welcome – People that were in attendance were: Sheralyn Sibilia, Lauren Rodriguez, Kimberly Christenson, Jennifer Mott, Noreen Halbrooks, Mary deVecchis, Veronica Herrera, Matt Jahn, John Sgro, Ben Wiles, Erin Clark, and Susan Cote.
2. Thank you to Erin Clark for your dedication and service to the Southeast PTO.
3. The officers went around and introduced ourselves.
4. Silent Auction and Carnival Report: Noreen Halbrooks
 - Fall Carnival Tickets/Bake Sale - \$971.57
 - Silent Auction: \$4747.00
 - a. Options: classroom baskets went really well however, one basket did not sell. This was a basket with books geared toward Pre-K – 2nd Grade. It is possible that we could put this out at a bake sale and do a raffle for \$1/ticket.
5. Principal's Report: Lauren Rodriguez
 - a. 1st meeting went well with our new PTO President Kimberly Christenson and PTO Vice President Susan Cote.
 - b. Just got back from Denver, CO from learning about the “Ed Leader 21” – students: problem/focused based technology and working deeply; not just at a comfort level. This was brought back with a new leader in approaches. There are electronic notes on the conference in Denver, CO.
 - c. Reading/Writing Workshop: 3-4 structured
1-2 very new model
 - d. Teachers were asked to take a look at their learners and incorporate lessons around them.
 - e. Question to ask your children: Are your kids feeling good about what they did and do and do they know the difference?
 - f. We are currently in the middle of the 2nd round of hiring for a Special Education Teacher. We had two interviews today and we are confident that one of them will work out and start by the end of October.
 - g. A Library position is still opened. Mickey Maheu has been helping out and Emily Tinnel is here on Tuesdays, Wednesdays, and Thursdays. Mickey Maheu is on Mondays and Fridays.
 - h. Tony Memmel: Will be doing a day concert with just the kids at an assembly and a night concert next week on Thursday, October 13th from 6:30-7:30. Miss Smallidge's music class will be choosing a few students to compose music with Tony Memmel.
6. Teacher's Representative Report: Mary deVecchis
 - a. Thank you to the Southeast PTO for the Teacher/Staff Luncheon.
 - b. Thank you to Jana MacDonald and her Mom for upgrading the garden in front of the school.
 - c. Mrs. Mary deVecchis – made a recommendation to have Neo Move Chairs in her room. She would like to try one to see if they work with her 2nd grade students. A Neo Move Chair would cost \$250 and a Neo Move Stool would cost \$250. They are not adjustable. Sheralyn Sibilia passed the motion and Matt Jahn second the motion.

Southeast PTO Meeting Minutes (con.)

6. Teacher's Representative Report: Mary deVecchis (con.)

d. Mr. James Hendricks – thinking of doing an additional field trip this year to the Nathan Hale Homestead in Coventry, CT. The trip for all the students, staff, and chaperones would be \$375. Sheralyn Sibilias passed the motion and Susan Cote second the motion.

7. Previously Discussed Topics and New Topics:

- a. Book Fair – Barnes & Noble dates
- b. Bake Sale in November – will contact Jana MacDonald
- c. Include selling coffee at bake sales
- d. Possibility of Southeast Mugs
- e. Election bake sale with coffee at the Buchanan Center – Mansfield Public Library

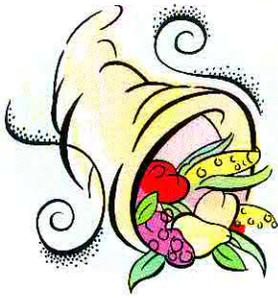
8. Volunteer Committees

- a. Election bake sale.
- b. School bake sale in November – week of Parent/Teacher Conferences.
- c. Green Living Committee: Veronica Herrera
 1. Composting for the Fall Carnival.
 2. Purchase “greener” products (re-usable: real cups, not styrofoam or plastic)
 3. Lights, irrigated system, etc.
 4. Green Thumbs Club – Mr. Chuck Warinsky
 5. Farm – Mrs. Ingrid Hanka
 6. Head of Recycling Waste in Mansfield – Virginia Walton
 7. Please email Veronica for more information at: veronica.m.herrera@gmail.com
- d. Calendar – change for Mondays that the PTO is meeting. Changing to the 3rd Mondays of each month (with a few exceptions):
 - November 21
 - December 19
 - January 23 – 4th Monday
 - February 27 – 4th Monday
 - March 20
 - April 17
 - May 15
 - June 5 – 1st Monday

9. Other Business:

a. Director of Food Services for Mansfield: Stephanie Richards, Ben Wiles, and Jiff Martin – Mansfield Sourcing and Quality (www.mansfieldsourcingandquality.com) are trying to promote changes on food that is prepared through the Mansfield Schools. Sheralyn Sibilias and Susan Cote will be the Parent Volunteers on the Board with Ben Wiles. Through Max Purvue – Mack will provide ways to improve schools, day care centers, and Camp Mansfield was introduced into this as having a particular need for change.

Meeting was adjourned at 8:30 by Kimberly Christenson.



SOUTHEAST ELEMENTARY SCHOOL

THANKSGIVING DINNER

Grades K-4

Dear Southeast Parent/Guardian,

The Southeast School is celebrating Thanksgiving dinner on Friday, Nov. 18th. The dinner is a school wide activity and the meal will be a sit-down, family-style service. Each class will be seated as a group with faculty members at each table. We invite every child to join us for this Thanksgiving dinner. Due to space limitations, the feast is only for K-4 students and staff. Unfortunately, we cannot accommodate parents and family members. The menu includes turkey, gravy, stuffing, potatoes, carrots, applesauce, cranberry sauce, rolls, gingerbread and milk.

In order to provide this type of service for all our students, we will need a meal count. Please complete the form below and return it to your child's teacher. If your child has prepaid for lunch or participates in the Free or Reduced Lunch Program, please return the form and mark the box "I have already paid for lunch." Other children may pre-pay for the luncheon by sending the form with \$2.25 to their teacher by November 4th.

If your child selects not to eat the school lunch, please send a lunch so he/she may participate with the rest of the students.

We look forward to a festive dinner for the whole school.



Student's Name: _____ Teacher: _____

- My child will be eating the Thanksgiving Dinner
 - I have already paid for lunch.
 - I am enclosing \$2.25
- My child would like a peanut butter and jelly sandwich
- My child will bring a lunch from home.



PLEASE RETURN THIS FORM BY FRIDAY, NOVEMBER 4TH

If you have any questions please call Maureen Gagne at 423-2793 Ext 3

Volunteers needed to help with our Thanksgiving Feast

Friday, November 18, 2016

Volunteers are needed to help with set up, serving and clean-up. If you are available to help please send this form back with your child as soon as possible. Thank you your help will be greatly appreciated.

___ I can help with Set-Up at 9:00-10:30.

___ I can help with Serving at 11:30-1:00

___ I can help with Clean-Up at 1:00-2:00.

___ I can help with Volunteer Sign-in and Door Security 11:30 – 1:00



Please come at the time you signed up for. YOU WILL NOT RECEIVE A CONFIRMATION CALL.

Parent/Guardian

Name & Phone Number: _____

Parent/Guardian of: _____ Grade/Teacher _____

Thank you for your help.

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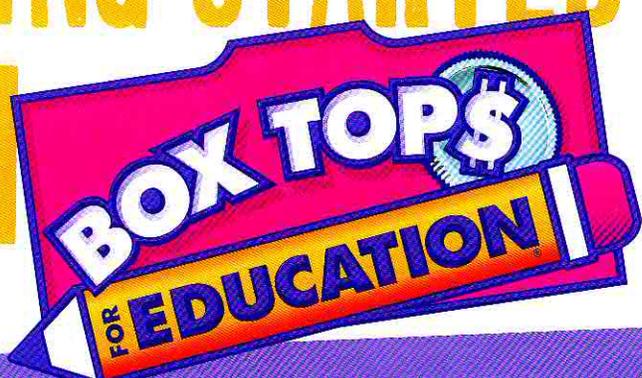
Parent/Guardian

Name & Phone Number: _____

Parent/Guardian of: _____ Grade/Teacher _____

Thank you for your help.

GETTING STARTED WITH



EASY WAYS TO EARN MORE FOR YOUR SCHOOL

1st submission of this school year is November 1st. Send in your box-tops.

- Register at BTFE.com to keep track of your school's earnings and earn bonus Box Tops.
- Keep a collection box on the kitchen counter.
- Invite friends and family to collect Box Tops for your school.
- Tape a reminder to the garbage and the recycling bin to check for Box Tops before throwing out packages.
- Keep a list of participating Box Tops products handy when shopping or making grocery lists. BTFE.com/earn/participating-products

HOW BOX TOPS WORKS



BUY

Look for BoxTops coupons on hundreds of your favorite products.

+



CLIP

Clip Box Tops from each package.

+



SEND

Send the Box Tops to school in a baggie or on a collection sheet.

=



EARN

Your school earns 10¢ cash for every Box Top submitted.

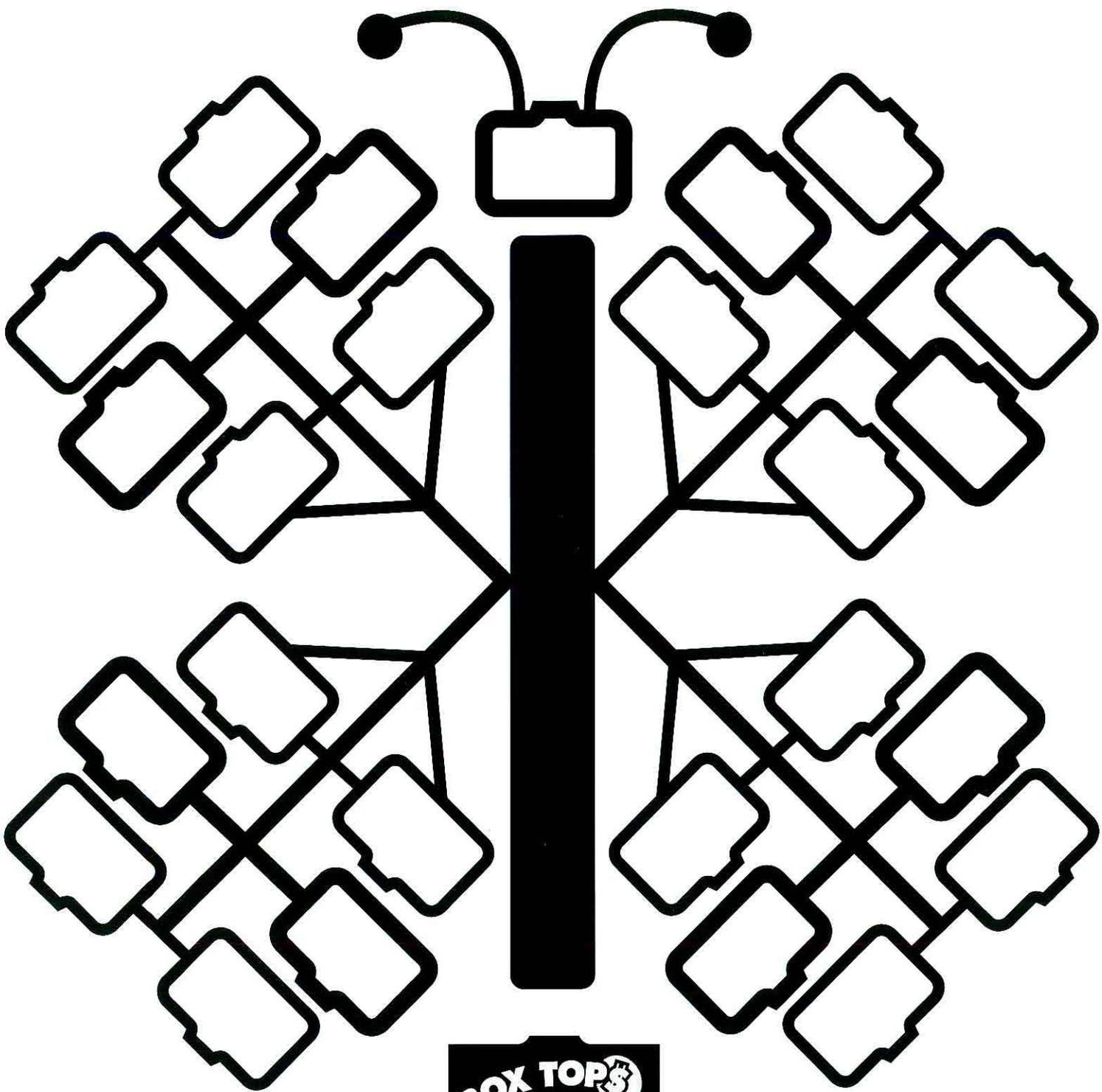
HOW DOES CASH GET TO YOUR SCHOOL?

Your school's Box Tops Coordinator will collect all the Box Tops and send them in so your school can get cash. Checks are mailed to schools twice a year in December and April.

Your school's Box Tops Coordinator is _____

Your school's Box Top Coordinator can be reached at _____

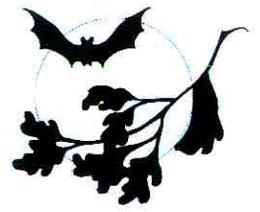
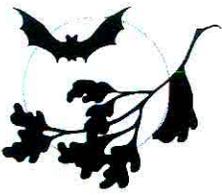
SUBMISSION DATES ARE NOVEMBER 1st, 2016 & MARCH 1st, 2017



25 ct. Collection Sheet

Thank you for helping! Clipped Box Tops are each worth 10¢ for your child's school. Bonus certificates should not be attached to this sheet - please submit them separately. To see more ways to earn cash for your child's school, go to BTFE.com.

©General Mills



HALLOWEEN ALL DAY

at Mansfield Public Library!

Saturday, October 29

9:00 AM - 3:00 PM

Drop in to the Library for a ton of Halloween fun both inside and outside. Explore the Spooky Children's Garden, try the Mystery Graveyard Quiz, do some crafts, play Feed the Monster and Creature Fishing, visit the Story Nook and more!



Activities are ongoing from 9:00-3:00.
Come when it's most convenient for you!

Feel free to wear your costume!



Mansfield Public Library
54 Warrenville Rd
Mansfield, CT 06250
860 423-2501
www.mansfieldpubliclibraryct

SAAO-O'-LANTERN

6:30-8 PM
KICKOFF AT 7PM

ALL ELEMENTARY
SCHOOL CHILDREN
WELCOME!

GAMPPEL
PAVILION

HUSKY COMMUNITY
INITIATIVE



TRICK
-OR-
TREATING,
GAMES, &
ACTIVITIES

FEATURING UCONN
STUDENT ATHLETES

STUDENT
ATHLETES-
PLEASE WEAR
PINK!



BREAST CANCER
AWARENESS
FUNDRAISER-
\$1 FOR GUESTS &
FAMILIES

OCTOBER
31ST



Recreation Rescue

Date: 11/8/16 Time: 7:30am-5:30pm

Location: Mansfield Middle School

Fee: \$47 residents \$57 non-residents



No School, No Problem! Come join us on Tuesday, November 8, 2016. Pick up and drop off is at the Mansfield Middle School, 205 Spring Hill Road. Please pack a lunch and a snack that does not require refrigeration. Rec Rescues are for children in grades K-8. There is a field trip to the CT Science Center. The kids will also participate in a variety of games and arts and craft projects at the school. Pick up and drop off is in the gym and a parent or guardian **MUST** come in to sign their child in and out.



VISIT WWW.MANSFIELDCC.COM
OR CALL 860.429.3015, EXT. 0
FOR MORE INFORMATION

MANSFIELD COMMUNITY CENTER 10 S. EAGLEVILLE RD, STORRS, CT 06268

ACTIVITY REGISTRATION FORM

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

REGISTRATION CAN BE DONE
ONLINE AT: MANSFIELDCC.COM

MAIL TO: Mansfield Parks & Recreation Department
10 South Eagleville Road, Storrs/Mansfield CT 06268

Primary Household Contact/Parent/Guardian | Secondary Contact (include address if different)

Name:		Name:	
Address:		Address:	
Town:	Zip	Town:	Zip
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)		(Cell)	
Email Address:		Email Address:	

LOCAL Emergency Contact (Other than parent/guardian, i.e., grandparent, neighbor, etc.)

Name:	Phone:
-------	--------

Activity # /Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Sex	Fee
Contribution to Scholarship Fund						
TOTAL:						

Please Check here if you have purchased a Community Center Membership.

Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application

Also fill details below for each participant:

	Grade (if child)	School (if child)	Physician	Allergies, Special Asst., Meds, Other Info:
1				
2				
3				
4				

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield

Payment method: Check ___ Cash (in office only) ___ AMEX/DS/MC/Visa (in office only) ___

(separate checks required for each program)

CREDIT CARDS PAYMENTS ACCEPTED ONLINE OR IN-PERSON ONLY

Signature _____

Date _____

WAIVER OF PARTICIPANT BY PARENT OR SFLF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. PHOTO RELEASE: I understand that for promotional purposes the Town videotapes and/or takes photographs of participants enrolled in recreation activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and /or videotapes of me or my minor child engages in the above listed recreational activities.

Signature _____

Date _____