

**APPLICATION TO AMEND THE ZONING REGULATIONS**

(See Article XIII of the Zoning Regulations)

File # \_\_\_\_\_

Date \_\_\_\_\_

1. **APPLICANT** \_\_\_\_\_

(Please **PRINT**)

(Signature)

Street Address \_\_\_\_\_ Telephone \_\_\_\_\_

Town \_\_\_\_\_ Zip Code \_\_\_\_\_

2. **AGENT** who may be contacted directly regarding this application:

\_\_\_\_\_  
Name (please PRINT) Address

\_\_\_\_\_  
Telephone number

3. List article(s)/section(s) of Zoning Regulations to be amended:  
(Consideration should be given to interrelated sections that must also be modified to ensure consistency within the Regulations)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Exact wording of proposed amendment(s) – use separate sheet if necessary:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Statement of Justification addressing approval considerations of Article XIII, Section C and  
(1) substantiating the proposal's compatibility with Mansfield's Plan of Development;  
(2) the reasons for the proposed amendment (including any circumstances or changed conditions that justify the proposal and how the amendment would clarify or improve the Zoning Regulations);  
(3) the effect the change would have on the health, safety, welfare and property values of Mansfield residents

(use separate sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

6. The following have been submitted as part of this application:

\_\_\_\_\_ Application fee

\_\_\_\_\_ Reports or other information supporting the proposed amendment (list or explain):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(end of applicant's section)

\* \* \* \* \*

(for office use only)

Date application was received by PZC: \_\_\_\_\_ Fee submitted \_\_\_\_\_

Date of Public Hearing \_\_\_\_\_ Date of PZC action \_\_\_\_\_

Action: Approved \_\_\_\_\_ Effective \_\_\_\_\_

Denied \_\_\_\_\_

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairman, Mansfield Planning & Zoning Commission

\_\_\_\_\_  
Date