



**TOWN OF MANSFIELD  
TOWN COUNCIL MEETING  
Monday, March 8, 2010  
COUNCIL CHAMBERS  
AUDREY P. BECK MUNICIPAL BUILDING  
7:30 p.m.**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL**

**REPORT OF THE TOWN MANAGER**

**REPORTS AND COMMENTS OF COUNCIL MEMBERS**

**OLD BUSINESS**

- 1. Community/Campus Relations (Item #1, 02-22-10 Agenda) (Oral Report)**
- 2. Community Water and Wastewater Issues (Item #2, 02-22-10 Agenda) (Oral Report)**
- 3. An Ordinance Providing a Tax Exemption for Farm Buildings (Item #3, 02-11-08 Agenda)**

**NEW BUSINESS**

- 4. Presentation: Open Space Program**
- 5. Proposed Open Space Acquisition – Ossen Property, Birchwood Heights Road**
- 6. ARRA, Stimulus Projects – Department of Transportation Construction Agreements**
- 7. Comprehensive Annual Financial Report for Fiscal Year 2008-09 (previously distributed)**

**QUARTERLY REPORTS**

**DEPARTMENTAL AND COMMITTEE REPORTS**

**REPORTS OF COUNCIL COMMITTEES**

**PETITIONS, REQUESTS AND COMMUNICATIONS**

- 8. D. Dorfer re: Toddler Time program**
- 9. M. Hogan re: D. Morse letter to the Mansfield Town Council**
- 10. E. Paterson re: Town of Mansfield FY 2011 Appropriations Request – “Four Corners” Water and Sewer Project**
- 11. Four School Building Project Questions and Answers**

12. **Town Council Rules of Procedure**
13. **MORE Commission Recommendations**
14. **State of CT, Department of Economic and Community Development re: Affordable Housing Land Use Appeals List**
15. **CCM re: Thank you**
16. **Community Bike Drive**
17. **Chronicle “Rep. Merrill makes her bid official” – 2-16-10**
18. **Chronicle “Mansfield Council forms ordinance subcommittee” – 2-17-10**
19. **Chronicle “CT Water purchases water system in Mansfield” – 2-18-10**
20. **Chronicle “Council to meet legislators tonight” – 2-22-10**
21. **Chronicle “Three nabbed as police break up Mansfield pot den” – 2-22-10**
22. **Chronicle “Council puts off stand on pol sign rules” – 2-23-10**
23. **Chronicle “Mansfield Council ducks request to recite Pledge” – 2-23-10**
24. **Chronicle “Buckman seeks Merrill’s seat” – 2-25-10**
25. **Chronicle “Haddad also to seek seat in 54<sup>th</sup> District” – 2-26-10**
26. **Chronicle “It’s cold outside...and chili inside” – 2-26-10**
27. **Chronicle “Letters to the Editor” – 2-26-10/3-3-10**
28. **Chronicle “Editorial: We offer these threads, needles” – 3-1-10**
29. **Mansfield Today “School project update airs on cable in March” – 2-24-10**

**OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL**

**FUTURE AGENDAS**

**EXECUTIVE SESSION**

30. **Pending claims and litigation, in accordance with CGS §1-200(6)(b)  
(Mansfield/Windham WPCA Arbitration)**

**ADJOURNMENT**