



**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
MONDAY, October 25, 2010
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

Page

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

PUBLIC INFORMATION SESSION

1. Storrs Road & Dog Lane Improvement Projects

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

2. Status Report on Assisted/Independent Living Project (Item #4, 08-23-10 Agenda)

3. Community Water and Wastewater Issues/Four Corners Water and Sewer Project (Item #1, 09-27-10 Agenda)

NEW BUSINESS

4. Capital Improvement Program Closeouts/Adjustments

5. Classification of Budget Analyst and Accounting Manager Positions

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

PETITIONS, REQUESTS AND COMMUNICATIONS

6. Glen Ridge Cooperative re: Thank You

7. G. Padick re: August 2010 Draft Final Environmental Assessment (EA) – USDA Animal Health Research Center

8. M. Capriola, J. Russell, M. Stanton re: Letter to Mansfield Town Council from the Communications Advisory Committee

9. R. Miller re: University of Connecticut Campus Drainage Master Plan, Eagleville Brook TMDL, and the Swan lake Outfall Improvement Project

10. November 2, 2010 Referendum Mailer

11. Mansfield Community Center 2010 Family Open House

12. **Legislative Breakfast with Senate President Donald Williams**
13. **Chronicle "\$20,000 town Bobcat stolen" – 10/8/10**
14. **Chronicle "Residents get a glimpse of Storrs Center's first phase" – 10/8/10**
15. **Chronicle "Letter to the Editor" – 10/8/10**
16. **Chronicle "New group home use OK'd by PZC" – 10/12/10**
17. **Chronicle "UC could seek moratorium on Spring Weekend" – 10/13/10**
18. **Chronicle "Relay for Life walkers set to stroll for a cure" – 10/14/10**
19. **Chronicle "Editorial: We offer these threads, needles" – 10/18/10**
20. **Chronicle "A relay of hope" – 10/18/10**
21. **Chronicle "Info forum is slated for ballot questions" – 10/18/10**
22. **Chronicle "Land owners file suit over zone change" – 10/19/10**

FUTURE AGENDAS

EXECUTIVE SESSION

23. **Continued review and discussion of commercial and financial information provided in confidence by Storrs Center Alliance, in accordance with CGS §§ 1-200(6)(E), 1-210(b)(5)(B)**
24. **Personnel in accordance with CGS §1-200(6), 1-214(b)(5)(b)**

ADJOURNMENT