

NOTE: The Council will hold a ceremonial presentation to present a proclamation in honor of Gene Nesbitt at 7:15pm in advance of the regular meeting.



**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
MONDAY, June 13, 2011
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

NEW BUSINESS

- 1. Venter Property, 76 Fern Road**
- 2. Financial Statements Dated March 31, 2011**
- 3. Capital Improvement Program Closeouts/Adjustments**
- 4. Capital Improvement Program Adjustment – Storrs Center Area Improvements Project**
- 5. Proposed Resolution of Tolland County Towns to Honor Local African American Revolutionary War Soldiers and Support a National Memorial in Washington, D.C.**
- 6. An Ordinance to Prevent Nuisances in Rental Housing**
- 7. STEAP Grants: Storrs Center Project and Four Corners Water and Sewer Project**

QUARTERLY REPORTS

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

PETITIONS, REQUESTS AND COMMUNICATIONS

- 8. Mansfield Advisory Committee on Persons with Disabilities re: Gate Policy**
- 9. Legal Notice: Notice of Budget Referendum**
- 10. D. Dagon re: Response to Incident**
- 11. G. Padick re: Zoning Permit Application, Storrs Center Parking Garage/Intermodal Center**

12. **K. Rowley re: Mansfield Hydro Electric Project**
13. **C. van Zelm re: Festival on the Green**
14. **C. van Zelm re: Storrs Center construction**
15. **State of CT General Assembly re: Ponde Place**
16. **State of CT Dept. of Public Health re: Ponde Place**
17. **Notice of Scoping University of Connecticut Action for Additional Water Supply Source(s)**
18. **CCM Analysis: Adopted State Budget FY 2012 - FY 2013: Impacts on Towns and Cities**
19. **COST re: Mandates**
20. **theChronicle.com “Legislature OKs tech park funds”**
21. **Nation’s Cities Weekly “University Communities Council Focuses on NLC’s Agenda for Economic Growth” – 5-23-11**

FUTURE AGENDAS

EXECUTIVE SESSION

22. **Sale or purchase of real property, in accordance with CGS §1-200(6)(d)**

ADJOURNMENT