



**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
Monday, January 12, 2015
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

1. **Storrs Center Update (Item #1, 12-08-14 Agenda) (Oral Report)**
2. **Community/Campus Relations (Item #2, 12-08-14 Agenda) (Oral Report)**
3. **Community Water and Wastewater Issues – DEEP Notice of Tentative Determination for CWC/UCONN Diversion Permit Application (Item #1, 10-27-14 Agenda)**

NEW BUSINESS

4. **Amendment to Four Corners Sewer and Water Advisory Committee Charge**
5. **Fee Schedule for Nash-Zimmer Transportation Center Commuter Club**
6. **Classification – Public Works Operations Manager**
7. **Mansfield Tomorrow Draft Plan of Conservation and Development**
8. **Agreement Between Regional School District #19 Board of Education and E.O. Smith High School Teachers' Association**
9. **Approval of 2015/16 Budget Review Calendar**

REPORTS OF COUNCIL COMMITTEES

DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS (www.MansfieldCT.gov)

PETITIONS, REQUESTS AND COMMUNICATIONS

10. **N. Ferron (12/8/14)**
11. **J. Goldman (12/8/14)**
12. **M. Grakowsky Shippee (12/8/14)**
13. **S. Hertel & D. Swinton (12/30/14)**
14. **B. Javidi (12/16/14)**

15. **M. Krcmar (12/29/14)**
16. **T. Luciano (12/10/14)**
17. **N. Munro (01/08/15)**
18. **A. Smith (12/5/14)**
19. **M. van Beusekom & S. Martinex (01/07/15)**
20. **W. Ryan re: Preparation of FY 2015/16 Budget**
21. **Mansfield Planning and Zoning Commission re: January 20, 2015 Public Hearing**
22. **Mansfield Planning and Zoning Commission re: Proposed Honors Residence Hall**
23. **Legal Notices**
24. **J. Carrington re: engine braking**
25. **J. Carrington re: Intersection Left Turn from Route 275 Eastbound to Route 195 Northbound**
26. **T. Veillette re: Coordination of Traffic Signals Along Route 195 from South Eagleville Road to North Eagleville Road**
27. **M. Hart re: Appointment to Mansfield Library Advisory Board**
28. **Landlord Registration Information**
29. **US Department of Housing and Urban Development re: Mansfield Tomorrow**
30. **CCM Municipal Management Bulletin re: New Supreme Court Ruling Supports Town of Rocky Hill & Municipalities**
31. **Connecticut Employer Support of the Guard and Reserve re: Statement of Support**
32. **Mansfield Minute – January 2015**

FUTURE AGENDAS

EXECUTIVE SESSION

33. **Sale or purchase of real property, in accordance with CGS §1-200(6)(D)**
34. **Strategy and Negotiations with Respect to Pending Claims or Litigation, in accordance with CGS §1-200(6)(B)**

ADJOURNMENT