



*The 2/9/15 regular meeting  
of the Town Council was  
**ADJOURNED** to  
Tuesday, February 10, 2015*

**TOWN OF MANSFIELD  
TOWN COUNCIL MEETING  
Tuesday, February 10, 2015  
COUNCIL CHAMBERS  
AUDREY P. BECK MUNICIPAL BUILDING  
7:30 p.m.**

**AGENDA**

	Page
<b>CALL TO ORDER</b>	
<b>ROLL CALL</b>	
<b>APPROVAL OF MINUTES.....</b>	<b>1</b>
<b>OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL</b>	
<b>REPORT OF THE TOWN MANAGER</b>	
<b>REPORTS AND COMMENTS OF COUNCIL MEMBERS</b>	
<b>OLD BUSINESS</b>	
1. Storrs Center Update (Item #1, 01-29-15 Agenda) (Oral Report)	
2. Draft: Mansfield Tomorrow Plan of Conservation and Development (Item #7, 01-1215 Agenda).....	9
<b>NEW BUSINESS</b>	
3. Codfish Falls Scenic Road Alteration.....	13
4. Requests of Non-Profit Early Childhood Education Centers.....	21
5. Property tax exemption for disabled veterans.....	53
6. Contract Between the Mansfield Board of Education and the Mansfield Administrators' Association.....	69
7. Financial Statements Dated December 31, 2014.....	103
8. Comprehensive Annual Financial Report FY 2013/14.....	163
9. Appointment of Subregistrar.....	171
<b>REPORTS OF COUNCIL COMMITTEES</b>	
<b>DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS</b>	
<b>PETITIONS, REQUESTS AND COMMUNICATIONS</b>	
10. Community Children's Center (1/22/15).....	175
11. R. Miller/B. Gore (01/29/15).....	179
12. Windham Invitational Special Olympic Swim Meet.....	181
13. E. Paterson/J. Goodwin re: University of Connecticut Draft Campus Master Plan.....	183
14. Eastern Highlands Health District re: 2015-2016 District Budget.....	201

<b>15. Government Finance Officers Association re: Distinguished Budget Presentation Award .....</b>	<b>203</b>
<b>16. Rep. Gregg Haddad – 2015 Major Issues Report .....</b>	<b>207</b>
<b>17. The Mansfield Minute – February 2015 .....</b>	<b>235</b>
<b>18. Senior Sparks – February 2015 .....</b>	<b>239</b>

**FUTURE AGENDAS**

**EXECUTIVE SESSION**

**ADJOURNMENT**