



**TOWN OF MANSFIELD  
TOWN COUNCIL MEETING  
Monday, March 23, 2015  
COUNCIL CHAMBERS  
AUDREY P. BECK MUNICIPAL BUILDING  
7:30 p.m.**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL**

**REPORT OF THE TOWN MANAGER**

**REPORTS AND COMMENTS OF COUNCIL MEMBERS**

**OLD BUSINESS**

- 1. Storrs Center Update (Item #1, 03-09-15 Agenda) (Oral Report)**
- 2. Community Water and Wastewater Issues (Item #3, 03-09-15 Agenda)**
- 3. UCONN Landfill, Long-Term Monitoring Report (Item #4, 09-08-14 Agenda)**
- 4. Draft: Mansfield Tomorrow Plan of Conservation and Development (Item #2, 02-10-15 Agenda)**

**NEW BUSINESS**

- 5. Council-Staff Relations**
- 6. Department of Parks and Recreation Update**
- 7. Near Zero Waste Resolution**
- 8. Amendment to Sustainability Committee Charge**
- 9. Application to Congestion Mitigation and Air Quality (CMAQ) Program**
- 10. Historic Documents Preservation Grant**
- 11. Resident State Trooper Program**
- 12. Memorial Day Ceremonial Presentation Planning Subcommittee**

**QUARTERLY REPORTS ([www.MansfieldCT.gov](http://www.MansfieldCT.gov))**

**REPORTS OF COUNCIL COMMITTEES**

**DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS**

**PETITIONS, REQUESTS AND COMMUNICATIONS**

- 13. Community Playground Petition & Letters**
- 14. S. Cowan (03/12/15)**

15. **B. Pauley/J. DeLapp (03/17/15)**
16. **Ristau (03/14/15)**
17. **E. Shoreman-Ouimet (03/19/15)**
18. **E. Paterson re: Taylor Management Corporation**
19. **E. Paterson/J. Goodwin re: Proposed South Campus Development**
20. **M. Hart Testimony Regarding Senate Bill No. 1, An Act Concerning Tax Fairness and Economic Development**
21. **C. Trahan re: Capital Assets Management Comment**
22. **Eastern CT Workforce Investment Board re: Jobs Report**
23. **The Mansfield Minute – March 2015**

**FUTURE AGENDAS**

**EXECUTIVE SESSION**

**ADJOURNMENT**