



**6:45PM: Ceremonial
Presentation – Life
Saving Award**

**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
Monday, October 24, 2016
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:00 p.m.
AGENDA**

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

- 1. Tennis Courts at Mansfield Middle School (Item #4, 09-12-16 Agenda)**

NEW BUSINESS

- 2. Proclamation in Honor of Raymond Gergler**
- 3. Proposed Eagleville Schoolhouse Project**
- 4. Acquisition of Development Rights on 48.3 acres located on 474, 504, and 519 Mansfield City Road (Mountain Dairy Farm IV)**
- 5. Proposed Revisions to the Code Enforcement Relocation Plan**
- 6. Proposed Settlement Agreement between OAP Holdings, LLC and Town of Mansfield**

REPORTS OF COUNCIL COMMITTEES

DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS

PETITIONS, REQUESTS AND COMMUNICATIONS

- 7. B. Roe (10/13/16)**
- 8. R. Shafer (10/13/16)**
- 9. N. Stevens (10/13/16)**
- 10. M. Hart re: Central Region Water Utility Coordinating Committee (WUCC) Preliminary Water Supply Assessment Report**
- 11. CCM Candidate Bulletin - 2016**
- 12. Mansfield Historical Society Newsletter – September 2016: Looking Back: The History of Our Museum Buildings**

FUTURE AGENDAS

EXECUTIVE SESSION

13. **Sale or purchase of real property, in accordance with CGS §1-200(6)(D)**
14. **Personnel in accordance with Connecticut General Statutes §1-200(6)(a), Town Manager Performance Review**

ADJOURNMENT