

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

Monday, September 12, 2011

**Mansfield Town Hall, Conference Room B (across from Town Manager's
office)**

(860) 429-2740

8:30 AM

NOTE TIME

AGENDA

- | | |
|--|--------------|
| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from August 8, 2011
(attached) | Frank |
| 3. Outreach Efforts | All |
| 4. Update on new Brochure | All |
| 5. Next Meeting Date | Frank |
| 6. Adjourn | |