

**MANSFIELD DOWNTOWN PARTNERSHIP  
MEMBERSHIP DEVELOPMENT COMMITTEE SPECIAL MEETING**

**Monday, December 12, 2011**  
**Mansfield Town Hall, Conference Room B**  
**(860) 429-2740**

**8:30 AM**

**NOTE DATE AND TIME**

**AGENDA**

- |   |              |
|---|--------------|
| 1. Call to Order  | Frank McNabb |
| 2. Approval of Minutes from September 21, 2011<br>and October 31, 2011 (attached) | All          |
| 3. Update on Renewals   | Cynthia      |
| 4. Recruitment of New Committee Members   | All          |
| 5. Outreach Efforts   | All          |
| 6. Review of Meeting Dates for 2012   | All          |
| 7. Adjourn  |              |