

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

Monday, January 23, 2012
Mansfield Town Hall, Conference Room B
(860) 429-2740

8:30 AM

AGENDA

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| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from December 12, 2011
(attachment) | All |
| 3. Recommendation of June Krisch to
Committee | All |
| 4. Update on Renewals | Cynthia |
| 5. Review of Volunteer Outreach Plan and
Calendar (attachment) | All |
| 6. Review of Committee Mission (attachment) | All |
| 7. Approval of 2012 Committee dates (attachment) | All |
| 8. Adjourn | |