

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

Monday, March 26, 2012

Mansfield Town Hall, Conference Room B

(860) 429-2740

8:30 AM

AGENDA

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| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from February 27, 2012
(attachment) | All |
| 3. Review of student membership dues | All |
| 4. Follow-up on Renewals (handout) | All |
| 5. Update on Membership Outreach and
Volunteer Calendar | All |
| 6. Adjourn | |