

**MANSFIELD DOWNTOWN PARTNERSHIP  
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

**Monday, April 23, 2012**  
**Mansfield Town Hall, Conference Room B**  
**(860) 429-2740**

**8:30 AM**

**AGENDA**

- |   |              |
|---|--------------|
| 1. Call to Order  | Frank McNabb |
| 2. Approval of Minutes from March 26, 2012<br>(attachment)              | All          |
| 3. Follow-up on Renewals (attachment)                                   | All          |
| 4. Update on Membership Outreach and<br>Volunteer Calendar (attachment) | All          |
| 5. Adjourn  |              |