

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

Monday, May 21, 2012

Mansfield Town Hall, Conference Room B

(860) 429-2740

8:30 AM

AGENDA

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| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from April 23, 2012
(attachment) | All |
| 3. Follow-up on Renewals (attachment) | All |
| 4. Update on Membership Outreach and
Volunteer Calendar (attachment) | All |
| 5. Adjourn | |