

AGENDA

MANSFIELD ADVOCATES FOR CHILDREN
Thursday, April 27, 2006
Mansfield Town Hall, Conference Room B
6:30-8:30 PM

PLEASE CALL 429-3315 ASAP IF YOU ARE UNABLE TO ATTEND THE MEETING

- I. INTRODUCTION/MINUTES:
 - A. Introductions
 - B. Adoption of minutes of March 27, 2006.

- II. *COMMUNICATIONS (Consent Agenda, unless otherwise noted)*
 - A. "Elephants on the Table": communication from the Early Childhood Education Cabinet

- III. *NEW BUSINESS*
 - A. School Readiness Application
 - B. Response to issues raised in "Elephants on the Table" (All)
 - C. Northwood Apartments (A. Bladen)
 - D. Full-Day Kindergarten Observation (K. Paulhus)
 - E. Sub-Committee: Family Fun Fair

- IV. PROGRAM UPDATES
 - A. School Readiness
 - B. Discovery: Action Plan Update (S. Baxter)

- V. OLD BUSINESS
 - A. "Other"

- VI. Next Meeting(s)- May-tbd, 6/28/06, NO MEETING JULY, 8/23/06.
 - Meetings are held from 6:30- 8:30 PM at a location to be determined. Additional meetings may be scheduled as needed, or removed as not needed.

- VII. Adjournment