

**Open Space Preservation Committee**  
**Tuesday, June 21, 2016**  
**Agenda**  
**Council Chamber**  
**7:00 p.m.**

1. Call to order
2. Attendance
3. Review of Minutes
4. Old Business
  - Permanently Protecting Open Space Next Steps
5. New Business
6.
  - New Parks and Preserves Map
7. Opportunity for public comment
8. Executive Session in accordance with CGS section 1-200(6)(D)
  - Sale or purchase of real property
  - Discussion of possible site selection
9. Communications
  - Minutes
    - a. Conservation Commission
    - b. PZC
    - c. IWA
10. Adjournment