

MEETING NOTICE AND AGENDA
MANSFIELD PLANNING AND ZONING COMMISSION
Regular Meeting

Monday, April 2, 2012 ■ 7:15 PM

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chambers

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - a. March 19, 2012 Meeting
4. **Zoning Agent's Report**
 - Monthly Activity Update
 - Enforcement Update
 - Other
5. **Old Business**
 - a. **Proposed Revisions to Zoning Subdivision Regulations Regarding Bonding**
Memo from Director of Planning and Development
 - b. **Proposed Revisions to the Pleasant Valley Residence/Agriculture (PVRA), Pleasant Valley Commercial/Agriculture (PVCA) Regulations and Research and Development/Limited Industrial Zone, (PZC File #907-37)**
Public Hearing Scheduled for May 7, 2012
 - c. **Other**
6. **New Business**
 - a. **Revised Modification Request, Revision to BAE, 87 Jonathan Lane, PZC File #1113-3**
B. LeClair, owner/applicant
Memo from Zoning Agent
 - b. **Subdivision Design Process Submittal, Beacon Hill Estates Section 2, PZC File #1214-3**
Eagleville Development Group LLC
Memo from Director of Planning and Development
 - c. **Request for 90-Day Filing Extension, Listro Property, Stearns/Candide Lane, PZC File #1296**
Memo from Director of Planning and Development
 - d. **8-24 Referral Re: Healey License Request at Common Fields**
Memo from Director of Planning and Development
 - e. **8-24 Referral Re: FY 2013 Capital Improvement Budget**
Memo from Director of Planning and Development
 - f. **8-24 Referral Re: Storrs Center Utility Easement**
Memo from Director of Planning and Development

Michael Beal ■ Binu Chandy (A) ■ JoAnn Goodwin ■ Roswell Hall III ■ Katherine Holt ■ Gregory Lewis ■ Peter Plante
Barry Pociask ■ Kenneth Rawn ■ Bonnie Ryan ■ Vera Stearns Ward (A) ■ Susan Westa (A)

- g. **FY2012-2013 PZC/IWA Operating Budget**
Memo from Director of Planning and Development
- h. **Draft Workplan for HUD Community Challenge Grant**
Memo from Director of Planning and Development
- i. **Other**

7. Reports from Officers and Committees

- a. **Chairman's Report**
- b. **Regional Planning Commission**
- c. **Regulatory Review Committee**
- d. **Planning and Development Director's Report**
- e. **Other**

8. Communications and Bills

- a. **4/11/12 ZBA Public Hearing Notice**
- b. **Other**

9. Adjournment