

# MEETING NOTICE AND AGENDA

## MANSFIELD PLANNING AND ZONING COMMISSION

Regular Meeting

**Monday, June 17, 2013 ■ 7:00 PM**

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chambers

**1. Call to Order**

**2. Roll Call**

**3. Approval of Minutes**

- a. June 3, 2013 Regular Meeting

**4. Zoning Agent's Report**

- Monthly Activity Update
- Enforcement Update
- Other

**5. Public Hearings**

- a. **7:00 p.m.**

**Application to Amend the Zoning Regulations; Storrs Center Alliance, LLC, applicant, (File #1246-13)**

Memo from Director of Planning and Development

**6. Old Business**

- a. **Special Permit Application, Efficiency Unit, 92 Cedar Swamp Road; T. & C. Jeffers, Owner & Applicant (File # 1318)**

- b. **Gravel Permit Renewals**

- **Banis property on Pleasant Valley Road (File #1164)**
- **Hall property on Old Mansfield Hollow Road (File #910-2)**
- **Green Property, 1090 Stafford Road (File #1258)**
- **Mason Brook LLC/Kueffner Property, 3 Merrow Road (File #1309)**

- c. **Application to Amend the Zoning Regulations; Storrs Center Alliance, LLC, applicant, (File #1246-13)**

- d. **Approval Request: Revised Plans for Paideia Greek Theater Project Exhibit Building, 28 Dog Lane (File #1049-7)**

(Tabled-pending revised plans)

- e. **Special Permit Application, Retail and Retail Sale of Automotive Fuels, 1659 Storrs Road/625 Middle Turnpike; OMS Development LLC, Owner and Applicant (File #1319)**

(Tabled pending July 1, 2013 Public Hearing)

- f. **Other**

**7. New Business**

- a. **Special Permit Application, Building Addition, Charles River Laboratories, Inc, 65-67 Baxter Road (File #1320)**
- b. **Application to Amend the Zoning Regulations; Joshua's Tract Conservation and Historic Trust, owner/applicant (File #1321)**
- c. **Request for Filing Extension, Beacon Hill Estates II, PZC File #1214-3**  
Memo from Director of Planning and Development
- d. **Interstate Reliability Project Development & Management Plan**  
Memo from Director of Planning and Development
- e. **Other**

**8. Mansfield Tomorrow | Our Plan ▶ Our Future**

Update memo from Director of Planning and Development

**9. Reports from Officers and Committees**

- a. **Chairman's Report**
- b. **Regional Planning Commission**
- c. **Regulatory Review Committee**
- d. **Subcommittee on Infrastructure**
- e. **Planning and Development Director's Report**
- f. **Other**

**10. Communications and Bills**

- a. **Other**

**11. Executive Session**

Strategy and negotiations with respect to pending claims or litigation State Statute 1-200(6)(b)

**12. Adjournment**