

MEETING NOTICE AND AGENDA

MANSFIELD PLANNING AND ZONING COMMISSION

Monday, December 15, 2014 ■ 7:15 PM

Or upon completion of Special Inland Wetlands Agency Meeting

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chambers

1. Call to Order

2. Roll Call

3. Approval of Minutes

- a. December 1, 2014 Regular Meeting
- b. December 10, 2014 Field Trip Agenda

4. Zoning Agent's Report

5. Public Hearings

7:15 p.m.

Re-subdivision Application, Lot 19 Monticello Lane, K. and A. Lessenger, PZC File #223-2

Memo from Director of Planning and Development

7:25 p.m.

Special Permit, Efficiency Unit, 51 Candide Lane, M. Bedore, PZC File #1330

Memo from Director of Planning and Development

6. Old Business

- a. **New Subdivision Application, 153 Moulton Road, Mason Brook, LLC, PZC File# 1328**
Memo from Director of Planning and Development
- b. **Proposed Tenant Signage, 1659 Storrs Rd, OMS Development LLC., PZC File #1319**
- c. **Re-subdivision Application, Lot 19 Monticello Lane, K. and A. Lessenger, PZC File #223-2**
- d. **Special Permit, Efficiency Unit, 51 Candide Lane, M. Bedore, PZC File #1330**
- e. **New Subdivision Application, 140 Codfish Falls Road, S. Guyette, PZC File #1329**
Tabled pending a 1/20/15 Public Hearing for Scenic Road Ordinance
- f. **Re-Subdivision Application, 101 East Road, C. & L. Niarhakos, PZC File #293-2**
Tabled pending a 1/20/15 Public Hearing
- g. **Other**

7. New Business

- a. **Referral from Public Works Re: Four Corners Sewer Project Consistency with State POCD**
Memo from Director of Planning and Development
- b. **New UConn Honors Residence Hall**
Memo from Director of Planning and Development
- c. **Modification Request, 7 Storrs Road, PZC File #916**
Memo from Zoning Agent
- d. **Approval Request: Revised Plans for Paideia Greek Theater Project Exhibit Building, 28 Dog Lane (File #1049-7)**
- e. **Consideration of Citizen Request to Televis IWA/PZC Meetings**
- f. **Other**

8. Mansfield Tomorrow | Our Plan ▶ Our Future

- a. Scheduling of Public Hearing and Referral of Draft Plan of Conservation and Development

9. Reports from Officers and Committees

- a. **Chairman's Report**
- b. **Regional Planning Commission**
- c. **Regulatory Review Committee**
- d. **Subcommittee on Infrastructure**
- e. **Planning and Development Director's Report**
- f. **Other**

10. Communications and Bills

- a. Other

11. Adjournment