

MEETING NOTICE AND AGENDA

MANSFIELD PLANNING AND ZONING COMMISSION

TUESDAY, September 8, 2015 ■ 7:10 PM

Or upon completion of Inland Wetlands Agency Meeting

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chamber

1. Call to Order

2. Roll Call

3. Approval of Minutes

- a. August 3, 2015 Regular Meeting
- b. August 12, 2015 Field Trip

4. Zoning Agent's Report

5. Public Hearing

7:10 p.m.

Special Permit Application, Chucks Steak House, 1498 Stafford Road, PZC File#303-2

Memos from Director of Planning and Development, Fire Marshal and EHHD Sanitarian

6. Old Business

- a. **Special Permit Application, Chucks Steak House, 1498 Stafford Road, PZC File#303-2**
- b. **Request for Site Modification, OMS Development LLC, 1659 Storrs Road, PZC File #1319**
Memo from Zoning Agent
- c. **Mansfield Tomorrow: Plan of Conservation and Development (Dec 2014 Public Hearing Draft)**
Memo from Director of Planning and Development
- d. **Design Review Panel Vacancy**
Letter of Interest and Resume
- e. **Interpretation of Article 8, Section B.6.a, Lot Area Exceptions**
Memo from Director of Planning and Development
- f. **Zoning Map Amendment, A. Gioscia, 1708 Stafford Road, PZC File #1335**
Tabled Pending a 9/21/15 Scheduled Public Hearing
- g. **Special Permit Application, A. Gioscia, 1708 Stafford Road, PZC File #1336**
Tabled Pending a 9/21/15 Scheduled Public Hearing
- h. **Other**

7. New Business

- a. **Modification of Subdivision BAE/DAE, J. & C. Loukas, 46 Jonathan Lane, PZC File #1113**
Memo from Zoning Agent
- b. **Request for Extension of Special Permit, United Services, Inc., North Frontage Road, PZC File #1302**
Memo from Zoning Agent
- c. **Other**

8. Mansfield Tomorrow | Our Plan ▶ Our Future

- a. Zoning Focus Group Update

9. Reports from Officers and Committees

Binu Chandy ■ JoAnn Goodwin ■ Roswell Hall III ■ Gregory Lewis ■ Barry Pociask ■ Kenneth Rawn ■ Bonnie Ryan
Vera Stearns Ward ■ Paul Aho (A) ■ Katherine Holt (A) ■ Susan Westa (A)

- a. Chairman's Report
- b. Regional Planning Commission
- c. Regulatory Review Committee
- d. Planning and Development Director's Report
- e. Other

10. Communications and Bills

- a. July 30 Project Review from Windham Water Works, WW File # M1215
- b. August 12 Project Review from Windham Water Works, WW File #M1315
- c. August 13 letter from Department of Transportation
- d. Housing Data Profiles – Mansfield 2015
- e. Invitation to Connecticut Public Health Association Annual Conference
- f. Other

11. Adjournment