

Town of Mansfield
Sustainability Committee
Agenda and Meeting Notice
Wednesday, November 14, 2012
5:00 – 6:30 pm

COMMUNITY CENTER CONFERENCE ROOM

- 5:00 Call to Order, Welcome
- 5:05 Approve October 17, 2012 Minutes
- 5:10 **Municipal Energy Tracking** – Bill Hammon, Director of Maintenance
- 5:30 **Microgrid Grant & Loan Pilot Program** – discuss
- 5:40 **Bicycle Friendly Communities** – discuss what is involved in becoming a bicycle friendly community/campus
- 5:55 **HUD Community Challenge Planning Grant** – update and nomination of steering committee member
- 6:10 **Water Supply Environmental Impact Evaluation** - update
- 6:20 **Car Sharing & Electric Car Charger Press Event**
- 6:25 **Committee Communication**- Design of a Universal Access Trail Around Bicentennial Pond
- 6:30 Adjourn

Announcements, Upcoming Events of Interest (no discussion required)

UConn Tech Park Master Plan Public Information Session- 7 pm on Thursday, December 6th
Council Chambers