

**Town of Mansfield/University of Connecticut
Town/University Relations Committee**

**Tuesday, June 14, 2016
4:00 P.M.**

**Council Chamber
Audrey P. Beck Municipal Building**

Agenda

Call to Order

Opportunity for Public to Address the Committee

- 1) 4/12/16 Minutes
- 2) Updates
 - a. Mansfield Tomorrow (Painter)
 - b. Mansfield Downtown Partnership (van Zelm)
 - c. USG Update (Byrd/Sgobbo)
 - d. Ad hoc Committee on Rental Regulations/Neighborhood Preservation (Hart/Sargent)
 - e. Proposed Sale of Region 19 Campus to UCONN (Hart)
- 3) New Business
 - a. ITGA Conference (Armstrong/Mullen)
- 4) Other Business/Announcements

Adjournment

Next Meeting: August 9, 2016