

**\*REVISED\* AGENDA**

In accordance with PA 22-3, this meeting will be a hybrid meeting. The public may view the meeting live at <https://mansfieldct.gov/video>. Additionally, a video of the meeting will be available on **YouTube** at "**MANSFIELD CONNECTICUT STREAMING CHANNEL**" within seven (7) days after the meeting .

Residents who attend in person can speak during the "Opportunity for the Public to Address Council" portion of the meeting. Public Comment from those viewing the meeting remotely will be accepted by email at [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Additionally, public comment can be phoned in live. Please email [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or call 860.429.3336 ext. 5 by 4:00 PM on the day of the meeting to receive instructions for how to view, listen or comment live.

1. CALL TO ORDER
2. ROLL CALL
3. OPPORTUNITY FOR PUBLIC TO ADDRESS COUNCIL
4. REPORT OF THE TOWN MANAGER
5. REPORTS AND COMMENTS OF COUNCIL MEMBERS
6. CONSENT AGENDA
  - A. Approval of Minutes
  - B. Proposed FY 2022/23 Salary Budget Transfers
  - C. Proposed FY 2023/2024 Budget Review Calendar
7. OLD BUSINESS
  - A. COVID-19 Update (Item # 7B, 10.24.22 Agenda)
  - B. New School Building Construction Update (Item #8A, 10.11.22 Agenda)
8. NEW BUSINESS
  - A. Farm Tax Abatements Ordinance
  - B. Agreement between Regional School District #19 Board of Education and Local 1303-234 of Council 4 AFSCME, AFL-CIO Custodians and Maintenance Technicians
  - C. Fire Department Annual Update
9. REPORTS OF COUNCIL COMMITTEES
10. DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS

**11. PETITIONS, REQUESTS AND COMMUNICATIONS**

- A. Downtown Storrs Parking Garage Financial Report (November 2022)
- B. Press Release: Mansfield Pilots Four Day Work Schedule for Municipal Offices at Town Hall (01.04.23)
- C. Press Release: Mansfield Families Boosted by Helping Hand Program (01.04.23)

**12. FUTURE AGENDAS**

**13. ADJOURNMENT**