## **Town Council - Ad Hoc Committee for Responsible Contracting**

Click the link below for the <u>Audio File from the January 10, 2014 Meeting</u>:

• <a href="http://fmdata.mansfieldct.org:8080/audio/contracting/20140110.html">http://fmdata.mansfieldct.org:8080/audio/contracting/20140110.html</a>