

## AGENDA

The Packet for this meeting is available at.

<https://mansfield.civicweb.net/document/232931/?splitscreen=true>

### HYBRID MEETING

In accordance with PA 22-3, this meeting will be held Hybrid. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) no more than seven (7) days after the meeting. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

Public comment can be provided during the opportunity for public comment portion of the meeting in person. Additionally, public comment can be phoned in live. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions.

Written public comment will be also accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail care of the Mansfield Planning and Development Department, 4 S. Eagleville Rd, Mansfield, CT 06268 before the meeting and preferably by 3 pm on [date of meeting].

*Items marked with an (\*) were uploaded to the packet after the initial publication.*

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF MINUTES
  - 2.1. [11-13-2025 PNRC Minutes](#) 3 - 5
3. OPPORTUNITY FOR PUBLIC COMMENT
4. OLD BUSINESS
  - 4.1. Management Plan Updates 6 - 61
    - [Coney Rock Preserve Mgmt Plan 2005](#)
    - [Eagleville Preserve 1995](#)
    - [Fifty Foot Cliff 2000](#)
    - [Merrow Meadow Mgmt Plan 2000](#)
    - [Sawmill Brook Prsrv Mgmt Plan 2005](#)
    - [Shelter Falls Mgmt Plan 99](#)
    - [Management Plan Template draft mjs 2025 10 20](#)
    - [MM MANSFIELD MANAGEMENT PLAN FOR MERROW MEADOW HARRINTON PROPOSED](#)
    - [Management Plan Template draft Coney Rock incomplete MD](#)
    - [Shelter Falls Mgmt Plan draft](#)
  - 4.2. Permanent Preservation - Strategy and Parcels

**5. NEW BUSINESS**

**6. COMMUNICATIONS**

6.1. [Communication from Natchaug Watershed Preservation Committee on Open Space Priorities](#) 62

6.2. [Webinar Series: Protecting Your Legacy | MassWoods](#)

6.3. [Jay O'Keefe Retirement Letter - RAC&PNRC](#) 63

**7. REPORTS FROM MEMBERS**

7.1. **Staff Report: Upcoming Items for 2026**

- Dog Park Site Design

- Southeast Park Improvements

- PNRC Presentation to Town Council

- Forest Inventory and Assessment of Town Forests

- Whetten Woods Invasive Species Management

- Improvements to Interpretive Signage and Trail Blazing/Directional Signage

- Reduce unapproved Mountainbiking and Unleashed Dogs

**8. EXECUTIVE SESSION IN ACCORDANCE WITH CGS SEC. 1-200(6)(D)**

**9. FUTURE MEETINGS**

**10. ADJOURNMENT**