

## AGENDA

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/233014/?splitscreen=true>

### HYBRID MEETING

In accordance with PA 2203, this meeting will be held Hybrid. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) no more than seven (7) days after the meeting. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

Public comment can be provided during the opportunity for public comment portion of the meeting in person. Additionally, public comment can be phoned in live. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions.

Written public comment will be also accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail care of the Mansfield Planning and Development Department, 4 S. Eagleville Rd, Mansfield, CT 06268 before the meeting and preferably by 3 pm on January 21, 2026

*Items marked with an (\*) were uploaded to the packet after the initial publication.*

1. **CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES**

A. [11-19-2025 Conservation Commission Minutes](#)

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3. **OPPORTUNITY FOR PUBLIC COMMENT**

4. **OLD BUSINESS**

A. **Easement Monitoring**  
- After Action Report: Mountainview Estates

B. **Water Quality Sampling**

Recommend tabling until we receive feedback from town attorney

5. **NEW BUSINESS**

A. **Commendation of Recently Retired Members**

B. **UConn Golfing Facility - Scoping Comments + Feedback**  
[2026 01 14 Golf Practice Facility CEPA Scoping Comments](#)

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**6. REPORTS FROM MEMBERS**

**7. COMMUNICATIONS**

- A. CT Association of Wetlands Scientists Annual Meeting**  
**Wednesday, March 4, 2026, 8:30 AM - 4:30 PM**  
**Aqua Turf Club, 556 Mulberry St, Southington, CT 06479**

**8. FUTURE MEETINGS**

**9. ADJOURNMENT**