

## AGENDA

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/222344/?splitscreen=true>

### HYBRID MEETING

In accordance with PA 22-3, this meeting will be held Hybrid. A video recording of the meeting will be available on YouTube at

"MANSFIELD CONNECTICUT STREAMING CHANNEL"

(<https://mansfieldct.gov/video>) no more than seven (7) days after the meeting. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

**The Ad Hoc Committee on POCD receives public comment outside of a public hearing in writing only. Submit comments via email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org), or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268. To be included in the current meeting packet comments must be received before 3:00 pm on day of the meeting. Written public comment received after 3:00 pm on day of the meeting will be shared at the next meeting.**

Items marked with an (\*) were uploaded to the packet after the initial publication.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

a. [12.19.2024 Ad Hoc POCD Minutes](#)

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3. OPPORTUNITY FOR PUBLIC COMMENT

Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting. Public Comment received after the meeting will be shared at the next meeting. Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

4.

OLD BUSINESS

5.

NEW BUSINESS

a. Plan Status and Community Engagement Strategy

**b. Next Steps**

**6. COMMUNICATIONS**

**7. FUTURE MEETINGS**

**a. Next Meeting will be Hybrid on February 27, 2025 at 9:00 am in the Council Chamber**

**8. ADJOURNMENT**