

AGENDA

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF MINUTES**
 - a. **January Minutes** 2 - 5
[01-30-2020 AG COMMITTEE NOTES](#)
[01-15-2020 AG COMMITTEE MINUTES](#)
- 3. OPPORTUNITY FOR PUBLIC COMMENT**
- 4. OLD BUSINESS**
 - a. **Taste of Mansfield Update-Jiff Martin, UConn Extension**
 - b. **March 9, 2020 Farmers Forum**
 - c. **Farm to Table Event**
 - d. **Marketing and Outreach**
 - e. **Membership**
- 5. NEW BUSINESS**
 - a. **Election of Secretary**
- 6. REPORTS FROM COMMITTEE MEMBERS**
- 7. COMMUNICATIONS AND REPORTS FROM STAFF**
 - a. **Other Committee Minutes**
- 8. FUTURE MEETINGS**
- 9. ADJOURNMENT**