

AGENDA

The packet for this meeting is available at
<https://mansfield.civicweb.net/document/52571/?splitscreen=true>.

In accordance with PA 22-3, this meeting will be held virtually. A video recording of the meeting will be available on YouTube at “MANSFIELD CONNECTICUT STREAMING CHANNEL” (<https://mansfieldct.gov/video>) within seven (7) days after the meeting.

Public Comment will be accepted by email at mdp@mansfieldct.org or by USPS mail care of the Mansfield Downtown Partnership, P.O. Box 513, Storrs-Mansfield, CT 06268 and must be received by 3:00 PM on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting. Please email mdp@mansfieldct.org or call 860.429.2740 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

1. **CALL TO ORDER AND ROLL CALL**
2. **OPPORTUNITY FOR PUBLIC COMMENT**
3. **APPROVAL OF MINUTES**
 - A. **1-19-2023 DRAFT Minutes** 3 - 5
[1-19-2023 DRAFT Minutes](#)
4. **REPORTS**
 - A. **Subcommittee Reports**
 - B. **Staff Updates**
 - a. **Restaurant Week - taste2towns.com - Feb. 20 to March 5**
 - C. **Business Updates (Openings/Closings)**
 - D. **Housing Updates**
 - E. **EDC Calendar** 6 - 7
[EDC Agenda Item Calendar March 2023 - February 2024](#)
5. **DISCUSSION ITEMS AT MEETING**

The following will be the focus of discussion for this meeting

 - A. **DRAFT Town Council Budget Presentation Outline** 8 - 10
[Presentation Overview - February 2023](#)
 - B. **Business Networking Event**
 - C. **Town/UConn Collaboration Update**
 - D. **Promotion of Arts in Mansfield**
 - E. **State of Connecticut Cultural District Discussion**

6. COMMUNICATIONS

A. Communications 2-16-2023

11 - 27

[List of Communications for 2-16-2023](#)

[Mansfield Connections Jan 23 - Consonare](#)

[Mansfield Connections Jan 23 - Scott Rhoades](#)

[HBJ 1-9-2023 - Maric](#)

[CT Magazine 1-19-2023 - Best of 2023](#)

[Mansfield Connections Feb 23 - Windjammer Guitars](#)

[EDC Letter to PZC 2-9-2023](#)

7. FUTURE MEETINGS

A. Upcoming Meeting Schedule

B. Future Meeting Topics

8. ADJOURNMENT