

AGENDA

The Packet for this meeting is available at
<https://mansfield.civicweb.net/document/233926/?splitscreen=true>

HYBRID MEETING

In accordance with PA 2203, this meeting will be held Hybrid. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) no more than seven (7) days after the meeting. Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

Public comment can be provided during the opportunity for public comment portion of the meeting in person. Additionally, public comment can be phoned in live. Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions.

Written public comment will be also accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Planning and Development Department, 4 S. Eagleville Rd, Mansfield, CT 06268 before the meeting and preferably by 3 pm on February 18, 2025.

Items marked with an () were uploaded to the packet after the initial publication.*

1. **CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES**

A. [Conservation Commission - January 21 2026 - Regular Meeting Minutes DRAFT](#)

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3. **OPPORTUNITY FOR PUBLIC COMMENT**

4. **OLD BUSINESS**

A. **Water Quality Sampling**

5. **NEW BUSINESS**

A. **Application of the Town of Mansfield, Department of Public Works, for Replacement of Bridge over Fenton River on Gurleyville Road (IWA File #1641)**

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[W1641 Application](#)

[W 1641 Wetlands Delineation Report](#)

[W1641 Project Description w/Photos&Maps](#)

[W1641 NDDB Assessment 2025 10 24](#)

[W1641 Site Plan](#)

[*W1641 Aquifer Protection Agency Notification](#)

6. REPORTS FROM MEMBERS

7. COMMUNICATIONS

- A. **Train Derailment along Willimantic River**
[Town Manager's Report 2-9-26](#)

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8. FUTURE MEETINGS

- A. **CT Association of Wetlands Scientists Annual Meeting**
Wednesday, March 4, 2026, 8:30 AM - 4:30 PM
Aqua Turf Club, 556 Mulberry St, Southington, CT 06479

9. ADJOURNMENT