

## AGENDA

The Packet for this meeting is available at

<https://mansfield.civicweb.net/document/234055/?splitscreen=true>

In accordance with PA 22-3, this meeting will be a virtual meeting. The public may view the meeting live at <https://mansfieldct.gov/video>. Additionally, a video of the meeting will be available on **YouTube** at "**MANSFIELD CONNECTICUT STREAMING CHANNEL**" within seven (7) days after the meeting.

Please email [TownMgr@mansfieldct.org](mailto:TownMgr@mansfieldct.org) or call 860.429.3336 ext. 5 by 4:00 PM on the day of the meeting to receive instructions for how to comment live. Public comment will be accepted by email at [TownMgr@mansfieldct.org](mailto:TownMgr@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Additionally, public comment can be phoned in live during the "Opportunity for the Public to Address Council" portion of the meeting.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **OPPORTUNITY FOR PUBLIC TO ADDRESS COUNCIL**
4. **CONSENT AGENDA**
  - A. **Lease Agreement (Vinton School Building) - Regional School District 19 STAAR Program** 3 - 13  
[Agenda Item Summary](#)  
[Region 19 - Town of Mansfield Vinton Lease - Proposed New Agreement](#)
  - B. **Scheduling a Public Hearing - Proposed Amendment to the Ordinance for the Town of Mansfield Application for Farm Tax Abatements** 14 - 19  
[Agenda Item Summary](#)  
[Ordinance Section 173-68 - Redline](#)
  - C. **Scheduling a Public Hearing - Proposed Amendment to the Ordinance for Ambulance-Type Motor Vehicle Exemption** 20 - 22  
[Agenda Item Summary](#)  
[Ordinance Section 173-29 - Redline](#)
  - D. **Appointments to Town Committees** 23  
[Agenda Item Summary](#)
  - E. **02.09.2026 TC Minutes** 24 - 26  
[02.09.2026 TC Minutes](#)
5. **OLD BUSINESS**
6. **NEW BUSINESS**

<p><b>A.</b></p> <p><a href="#"><u>Agenda Item Summary</u></a></p> <p><a href="#"><u>Current Sustainability Committee Charge</u></a></p> <p><a href="#"><u>Proposed Revised Sustainability Committee Charge</u></a></p>	<p><b>Proposed Sustainability Committee Charge Revision</b></p> <p>27 - 30</p>
<p><b>B.</b></p> <p><a href="#"><u>Agenda Item Summary</u></a></p> <p><a href="#"><u>2025 CT DOT Section 5310 Program Grant Application</u></a></p> <p><a href="#"><u>2025 CT DOT Section 5310 Program Grant Application Instructions</u></a></p> <p><a href="#"><u>2025 CT DOT Section 5310 Program Grant Application Budget Page</u></a></p> <p><a href="#"><u>Acquisition Justification for Handicap-Accessible Van</u></a></p> <p><a href="#"><u>January 2026 Quote from Tasca for the New Handicap-Accessible Van</u></a></p>	<p><b>CT DOT Grant Application - Handicap-Accessible Van</b></p> <p>31 - 87</p>
<p><b>C.</b></p> <p><a href="#"><u>Agenda Item Summary</u></a></p> <p><a href="#"><u>Presentation - Mansfield Parks and Recreation Department Update</u></a></p>	<p><b>Parks and Recreation Department Update</b></p> <p>88 - 114</p>
<b>7.</b>	<b>REPORT OF THE TOWN MANAGER</b>
<b>8.</b>	<b>REPORTS AND COMMENTS OF COUNCIL MEMBERS</b>
<b>9.</b>	<b>REPORTS OF COUNCIL COMMITTEES</b>
<b>10.</b>	<b>PETITIONS, REQUESTS AND COMMUNICATIONS</b>
<p><b>A.</b></p> <p><a href="#"><u>J. Barba - Housing Opportunities with HUD</u></a></p>	<p><b>J. Barba - Housing Opportunities with HUD</b></p> <p>115</p>
<b>11.</b>	<b>FUTURE AGENDAS</b>
<b>12.</b>	<b>ADJOURNMENT</b>