

AGENDA

The Packet for this meeting is available at.

<https://mansfield.civicweb.net/document/41746?splitscreen=true>

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with PA 21-2 §149 and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting will be held virtually. The meeting may be viewed live at <https://mansfieldct.gov/video>. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - 2.1. **January 25, 2022** 3 - 5
[1-25-2022 PNRC Minutes - Draft](#)
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **OLD BUSINESS**
 - 4.1. **Park Updates**
 - 4.2. **Pollinator Pathway**
5. **NEW BUSINESS**
 - 5.1. **Management Plan Goals** 6 - 13
[goals template](#)
[PNRC management goals](#)
 - 5.2. **Parks Programming** 14 - 16
Summer Content Due 3/23
[Parks and Preserves SPRING 2022](#)
 - 5.3. **Mansfield Apartments Redevelopment: CEPA Scoping (Comments Due 3/24/2022 by COB)** 17 - 25
[PZC Agenda Item Report 03 02 2022](#)
[Environmental Monitor - Scoping Notice 02 22 2022](#)
[Mansfield Apartments Redevelopment _ University Planning, Design and Construction Project Area](#)

5.4. American Rescue Plan Act (ARPA) Funding Proposals

The Town Council has scheduled a public hearing for March 14, 2021 on the proposed use of ARPA funds as described in the attached documents. Follow this [link](#) for more information.

[American Rescue Plan Act - Proposed Uses of Funds \(March 14, 2022 - Public Hearing\)](#)

5.5. Return to In-Person Meetings

6. COMMUNICATIONS

6.1. Earth Extravaganza-Saturday, April 23, 2022, 1-3 pm Mansfield Community Center

7. REPORTS FROM MEMBERS

8. EXECUTIVE SESSION IN ACCORDANCE WITH CGS SEC. 1-200(6)(D)

9. FUTURE MEETINGS

9.1. May 17, 2022

10. ADJOURNMENT