

AGENDA

The Packet for this meeting is available at
<https://mansfield.civicweb.net/document/53750/?splitscreen=true>

VIRTUAL MEETING

In accordance with PA 22-3, this meeting will be held virtually. The meeting may be viewed live at <https://mansfieldct.gov/video>. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - A. **02-16-23 Conservation Commission Meeting Minutes** 3 - 7
[2-16-2023 Conservation Commission Minutes](#)
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **OLD BUSINESS**
 - A. **Conservation Easement Monitoring**
 - B. **Membership**
5. **NEW BUSINESS**
 - A. **UCONN/DEEP Long Term Monitoring Program for Landfill/Chemical Pit Ground Water - Schedule Modification** 8 - 13
[UConn summary of monitoring reduction to ConservationCommission_03082023](#)
[Town Letter to DEEP B Wingfield 08_30_2018](#)
[DEEP Letter B Wingfield to Town 10_12_2018](#)
[DEEP Ltr - B Wingfield to CEQ 12_11_2018](#)
 - B. **Streambelt Zoning - Strategies and the Case for Riparian Corridor Protections** 14 - 108
[WestCOG-Riparian-Protections-and-Zoning-Strategies](#)
[Conservation commission mansfield 03-28-18 vidich on streambelts _minutes](#)
 - C. **Educational Programming**
6. **REPORTS FROM MEMBERS**

7. COMMUNICATIONS

- A. Monthly Business Report** 109
[2023-03-23](#)
- B. Introduction Letter from Michael Stankov, Environmental Planner** 110 - 111
[Memo 2023 03 02 Introduction MStankov](#)
- C. Staff Report**
Please review the [Development Activity](#) portion of the Planning Department's website
- D. Public Comments** 112 - 113
[Silander Watershed letter to town manager](#)

8. FUTURE MEETINGS

- A. Remote vs. Hybrid Meetings Moving Forward**

9. ADJOURNMENT