

## AGENDA

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/234756/?splitscreen=true>

In accordance with PA 22-3, this meeting will be a hybrid meeting. The public may view the meeting live at <https://mansfieldct.gov/video>. Additionally, a video of the meeting will be available on **YouTube** at "**MANSFIELD CONNECTICUT STREAMING CHANNEL**" within seven (7) days after the meeting.

Residents who attend in person can speak during the "Opportunity for the Public to Address Council" portion of the meeting. Public Comment from those viewing the meeting remotely will be accepted by email at [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Additionally, public comment can be phoned in live. Please email [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or call 860.429.3336 ext. 5 by 4:00 PM on the day of the meeting to receive instructions for how to view, listen or comment live.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **OPPORTUNITY FOR PUBLIC TO ADDRESS COUNCIL**
4. **CONSENT AGENDA**
  - A. **Historic Documents Preservation Grant** 3 - 8  
[Agenda Item Summary](#)  
[Proposed Grant Application](#)
  - B. **Appointment of Legal Counsel for Land Use, Code Enforcement, Real Estate, and Related Matters** 9 - 22  
[Agenda Item Summary](#)  
[Proposed Engagement Agreement Between the Town of Mansfield and Cohn, Birnbaum and Shea P.C.](#)
  - C. **03.09.2026 TC Minutes** 23 - 26  
[03.09.2026 TC Minutes](#)
5. **OLD BUSINESS**
  - A. **Proposed Amendments to the Ordinance for the Town of Mansfield Application for Farm Tax Abatements** 27 - 32  
[Agenda Item Summary](#)  
[Ordinance Section 173-68c - Redline](#)
6. **NEW BUSINESS**

A.	<b>Inter-local Services Agreement with Chaplin</b> <a href="#">Agenda Item Summary</a> <a href="#">Draft Inter-local Agreement between the Town of Mansfield and the Town of Chaplin for Assessment and Tax Collection Services</a>	33 - 42
B.	<b>Town Manager's Proposed FY 2026/27 Budget</b> <a href="#">Agenda Item Summary</a> <a href="#">FY 2026-27 Budget Review Calendar</a>	43 - 45
7.	<b>REPORT OF THE TOWN MANAGER</b>	
8.	<b>REPORTS AND COMMENTS OF COUNCIL MEMBERS</b>	
9.	<b>REPORTS OF COUNCIL COMMITTEES</b>	
10.	<b>PETITIONS, REQUESTS AND COMMUNICATIONS</b>	
A.	<b>Agriculture Committee Annual Report</b> <a href="#">Agriculture Committee Annual Report</a>	46
B.	<b>D. Hutchinson - UConn Golf</b> <a href="#">D. Hutchinson - UConn Golf</a>	47
C.	<b>M. Sheardwright - Invitation to Conversation about Witness Stones Mansfield</b> <a href="#">M. Sheardwright - Invitation to Conversation about Witness Stones Mansfield</a>	48 - 49
D.	<b>C. Nieder - UConn Grad Union March</b> <a href="#">C. Nieder - UConn Grad Union March</a>	50
E.	<b>Mansfield Agriculture Committee Hosts Farmers Forum on March 26, 2026</b> <a href="#">Mansfield Agriculture Committee Hosts Farmers Forum on March 26, 2026</a>	51 - 52
F.	<b>Taste of Mansfield Champion Nominations</b> <a href="#">Taste of Mansfield Champion Nominations</a>	53
G.	<b>Shape the Future of Our Community Center, Senior Center and Town Hall</b> <a href="#">Shape the Future of Our Community Center, Senior Center and Town Hall</a>	54
11.	<b>FUTURE AGENDAS</b>	
12.	<b>ADJOURNMENT</b>	