

# Curriculum/Policy Committee

April 10, 2025

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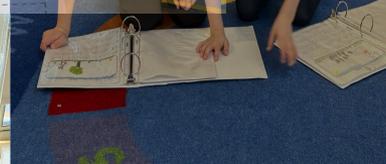
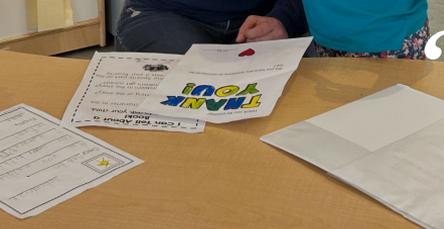
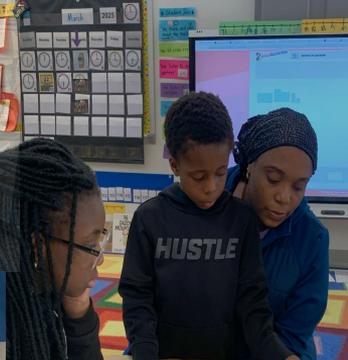




# Agenda

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- Reading
  - Implementation Update: Benchmark Advance Pk-5
  - Implementation Plan: EL Education 6-8
- Math
  - Implementation Update: Bridges in Mathematics Pk-5
  - Program Review Plan Grades 6-8
- Health Curriculum
- AI (Artificial Intelligence)



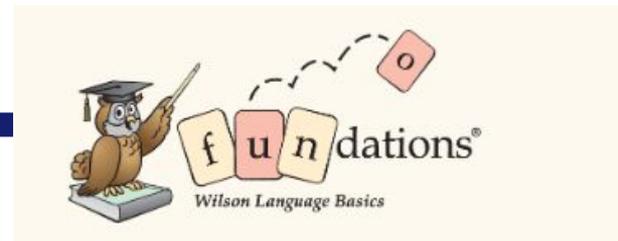
# "Each and Every Child"

Finley & June, 3 Sempreon

## "Cosmic House"

We worked on this for a long time, maybe 2 weeks worth of days. J: It didn't come out how I imagined. Many things were really hard to create. The fridge was hard to bend the sides. I am happy how it turned out. I am most proud of the fridge, the shooting star bed, & human. I learned how to use teamwork. To get ideas from Finley and to be more creative. F: I learned how to stand things up. I am proud of my TV and the pool/shower. I really enjoyed the process. I feel like I grew as an artist. I think I am better at making 3D stuff.





## Implementation Steps:

- Resource Overview (June 2024)
- Benchmark Launch (August 2024)
- Ongoing PD
  - Release time: Oct, Jan, Apr
  - District PD Days: Oct, Nov
- Collaborative Grade Level Planning / Review of Student Work Cycle (Weekly)
- Data Review (Monthly)



# Reading Program Selection & Implementation Process

December 2023  
Issued a transitional waiver from CSDE

March 2024  
Vendor Presentations with stakeholder team

May-June 2024  
Virtual Launch with grade level teams

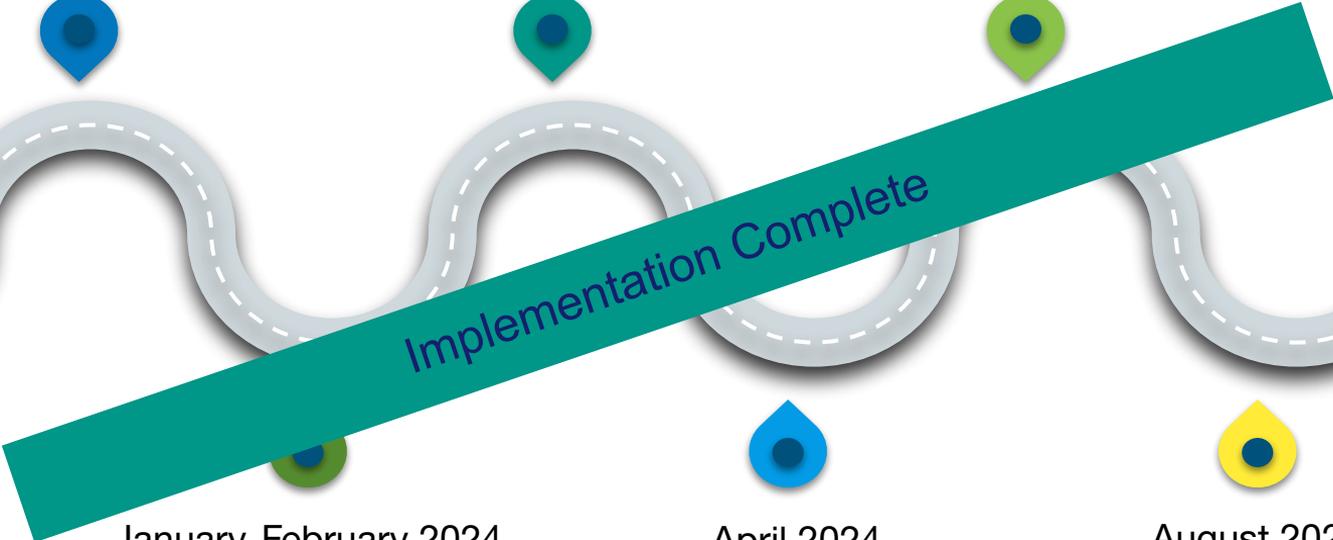
September 2024  
Rollout K-4

January-February 2024  
Review list of approved programs for compatibility and “fit”

April 2024  
Pilot lessons/units with team members and collect feedback.

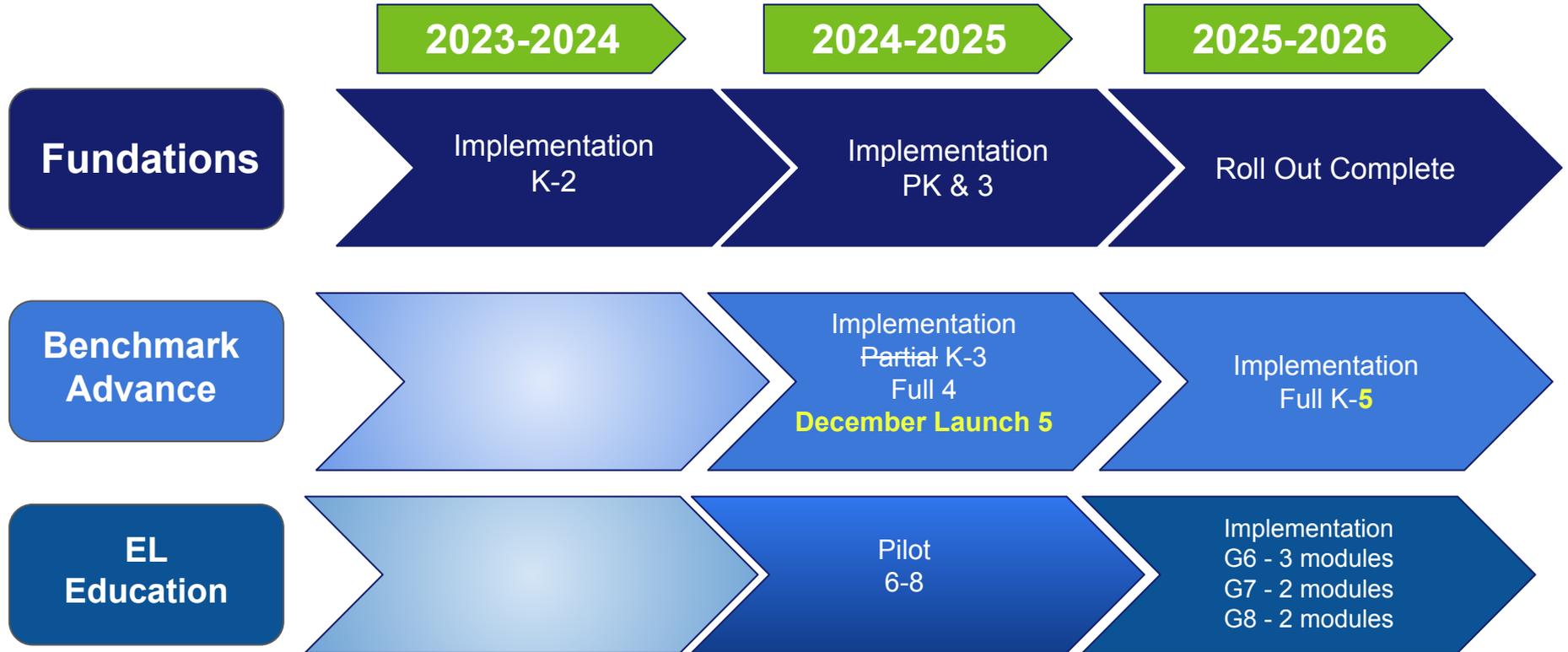
August 2024  
K-4 Professional Development

2024-25 SY  
Ongoing PD Team Time, Partial Release Days, District PD Days





# Mansfield Public Schools Reading Implementation Plan





# EL Language Arts Curriculum

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- Content Rich Authentic Texts
- Real World Topics
- Modules Divided into Three Units
  - Building Background Knowledge
  - Writing for a Purpose
  - Performance Task (Application & Transfer of Skills)





# Bridges 3<sup>rd</sup> Edition

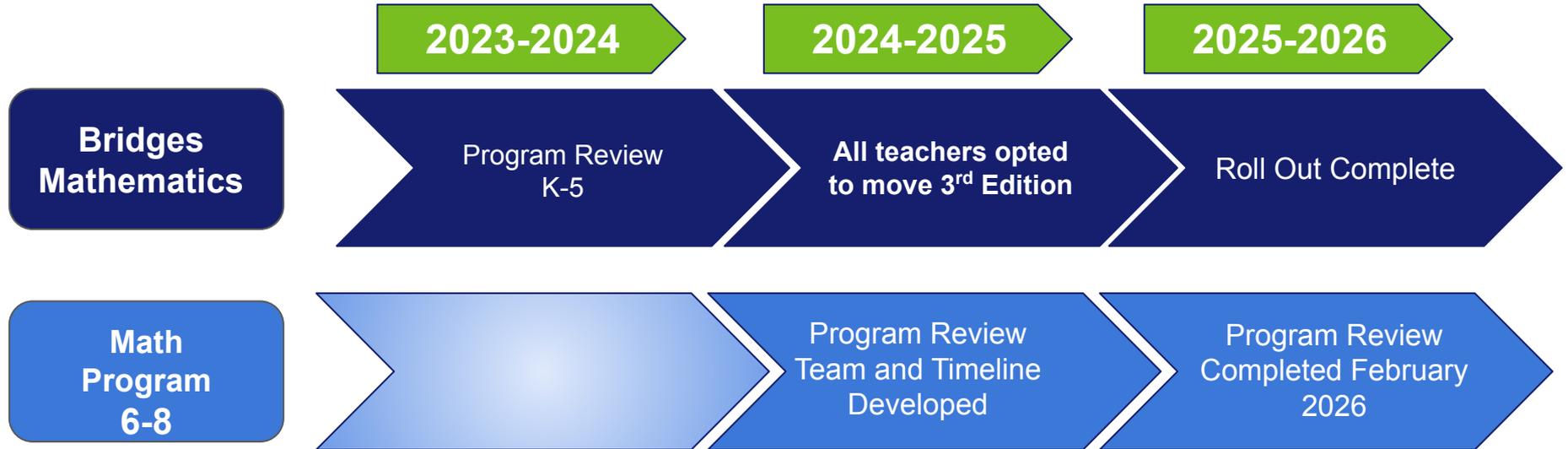
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2024-2025

- Bridges Full Launch K-4 (August)
- Ongoing PD
  - Release time: Oct, Jan, Apr
  - District PD Days: Oct, Nov
- Collaborative Grade Level Planning / Review of Student Work Cycle (Weekly)
- Data Review (Monthly)



# Mansfield Public Schools Program Implementation Plan





# Health Curriculum

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## Actions 25-26

- Conducted Health Topics Audit (Middle School)
  - CSDE Healthy and Balanced Living Curriculum Framework
- Identified Topics to be Included or Enhanced
- Defined a Timeline and Sequence for Instruction
  - LCS: Food Related- nutrition, making healthy choices, food safety
  - PE: Mental and Physical Health



## Grade 5

### Emotional Health

- Being Emotionally Healthy
- Building Healthy Relationships
- Respectful Communication

### Physical Health

- Understanding puberty: Old Me. New Me
- Understanding New Responsibilities

### Nutritional Health

- My Plate
- Food Groups
- Safe Food Handling
- Kitchen Safety

## Grade 6

### Emotional Health

- Being Emotionally Healthy
- Expressing Feelings in Healthy Way
- Getting Help for Troublesome Feelings
- What is stress reducing, stress managing

### Physical Health

- CPR Safety
- Goal Setting
- Keeping My Body Healthy for a Lifetime

### Nutritional Health

- Macro Micro Nutrients
- Nutritional Label Reading
- Menu Planning

## Grade 7

### Emotional Health

- Social Media and Emotional Health

### Physical Health

- Anti Vaping

### Nutritional Health

- Food as Fuel
- Healthy Eating Habits
- Body Type Basics

## Grade 8

### Emotional Health

- Building Healthy Relationships
- Ending Relationships

### Physical Health

- Understanding Sexual Health
- Unpacking Sexual Stereotypes
- Practicing Affirmative Consent
- Making Healthy Decisions
- Resisting Peer Pressure

### Nutritional Health

- Understanding Allergies and Respecting Food Preparation
- Food Safety at Home and at Work
- Careers in Food Service Industry



# Health Curriculum

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## Actions 26-27

- Conduct Health Topics Audit (Elementary School)
- Identified Topics to be Included
- Defined a Timeline and Sequence for Instruction

