

## AGENDA

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/54885/?splitscreen=true>

### HYBRID MEETING

In accordance with PA 22-3, this meeting will be held Hybrid. The meeting may be viewed live at <https://mansfieldct.gov/video>. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
  - A. **03-15-23 Conservation Commission Meeting Minutes** 3 - 7  
[Conservation Commission 15 March 2023 - Regular Meeting Minutes DRAFT\\_20230315](#)
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **OLD BUSINESS**
  - A. **UCONN/DEEP Long Term Monitoring Program for Landfill/Chemical Pit Ground Water - Schedule Modification** 8 - 126  
[LTMP Modification Report\\_UConn Landfill\\_03302023](#)  
[UConn summary of monitoring reduction to ConservationCommission\\_03082023](#)  
[Town Letter to DEEP B Wingfield 08\\_30\\_2018](#)  
[DEEP Letter B\\_Wingfield to Town 10\\_12\\_2018](#)  
[DEEP Ltr - B\\_Wingfield to CEQ 12\\_11\\_2018](#)
  - B. **Conservation Easement Monitoring**
    - i. Report from 4/15/23 Monticello Lane Monitoring
    - ii. Future monitoring locations
  - C. **Streambelt Zoning - Strategies and the Case for Riparian Corridor Protections** 127 - 229  
[WestCOG-Riparian-Protections-and-Zoning-Strategies](#)  
[Conservation commission mansfield 03-28-18 vidich on streambelts \\_minutes](#)  
[Riparian Zoning in Mansfield - Preliminary Analysis Memo mjs](#)
  - D. **Membership**

**5. NEW BUSINESS**

**6. REPORTS FROM MEMBERS**

**7. COMMUNICATIONS**

**A. Monthly Business Report**

[2023-04-03](#)

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**B. Staff Report**

Please review the [Development Activity](#) portion of the Planning Department's website

**8. FUTURE MEETINGS**

**9. ADJOURNMENT**