

**AGENDA**

The Packet for this meeting is available at

<https://mansfield.civicweb.net/filepro/documents/50903/?preview=54844&splitscreen=true>

1. **CALL TO ORDER AND ROLL CALL**
2. **APPOINTMENT OF SECRETARY**
3. **APPROVAL OF MINUTES**
4. **OPPORTUNITY FOR PUBLIC COMMENT**
5. **OLD BUSINESS**
6. **NEW BUSINESS**
  - a. **Trust Fund Application Prototype** 2 - 8  
[Prototype Trust Fund Application](#)
  - b. **Letter to PZC** 9  
[Letter to the PZC](#)
  - c. **Affordable Housing info to read** 10 - 11  
[Affordable Housing info to read](#)
7. **COMMUNICATIONS**
  - a. **CT Chapter of the American Planning Association Webinar on Affordable Housing**  
Follow this [link](#) to register and for more information.
8. **FUTURE MEETINGS**
9. **ADJOURNMENT**