

AGENDA

The Packet for this meeting is available at
<https://mansfield.civicweb.net/document/55432/?splitscreen=true>

In accordance with PA 22-3, meeting participants may also attend virtually. To join via zoom - <https://mansfieldct.zoom.us/j/88094494510> Meeting ID: 880 9449 4510
Passcode: 054671. Please email ddelvalle@mansfieldct.org or call 860-487-9871 by 3:00pm on the day of the meeting to receive instructions for how to view, listen, or comment live. A video recording of the meeting will be available on YouTube at “MANSFIELD CONNECTICUT STREAMING CHANNEL” (<https://mansfieldct.gov/video>) within seven (7) days after the meeting.

Public Comment will be accepted by email to ddelvalle@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00pm on the day of the meeting to be shared at the meeting (public comment received after the meeting will be shared at the next meeting).

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - a. [32823_AH_Minutes](#) 4 - 5
 - b. [20423_AH_Minutes](#) 6 - 13
[final letter to the PZC re inlieu of fees](#)
[SAHTF -Application \(1\)](#)
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **NEW BUSINESS**
 - a. **P1379-Villages at Four Corners Mixed-Use Development Affordable Housing Plan** 14
[P1379-Staff Committee and Agency Referral](#)
5. **OLD BUSINESS**
 - a. **Housing Trust Fund Application Draft** 15 - 23
[Draft - Housing Trust Fund Application](#)
[Stamford Housing Trust Fund Application](#) 24 - 28
6. **STAFF UPDATE**
 - a. **Application of the Tolland County AMI to determine income levels and rents in set-aside units**

- b. Use of \$1.7 million now in Housing Trust Fund
- c. Affordable Housing set aside units and exceedance of Section 8 Fair Market rent

7. COMMUNICATIONS

- a. Letter to P & Z 29
[*Communication from Affordable Housing Committee Regarding Re: Fee in Lieu of Affordable Units](#)
- b. Reaching the State's 10% Affordable Housing Goal - Paul Stearn 30 - 31
[15 vs 20 percent narrative corrected](#)
- c. OLR analysis of housing bills 32 - 74
[OLR on fair share](#)
[OLR on housing affordability](#)
[OLR on transit oriented development](#)
- d. <https://ctmirror.org/2023/04/17/ct-affordable-housing-unit-preservation/>
- e. Chris Murphy Housing Session 75 - 76
[Chris Murphy housing meeting accorsi notes](#)
- f. New Funding for Pre-Development Costs
<https://portal.ct.gov/Office-of-the-Governor/News/Press-Releases/2023/04-2023/Governor-Lamont-Announces-Funding-To-Support-Housing-Partners>
- g. [Glastonbury PZC tables affordable housing regulations, bans cannabis businesses \(courant.com\)](#)
[Rejected in two towns, housing developer makes new run at Glastonbury \(courant.com\)](#)
- h. Summary for Town Manager's Report 77
[AH_Town Manager's newsletter](#)
- i. <https://ctmirror.org/2023/04/25/ct-budget-proposal-housing-funding-zoning-bonding/>

8. FUTURE MEETINGS

- a. Special Meeting - May 18th, 2023
- b. Regular Meeting - June 1st, 2023-Discussion of Middle Housing
- c. Other Upcoming Meetings

9. ADJOURNMENT