

**SPECIAL MEETING AGENDA**

The Packet for this meeting is available at

<https://mansfield.civicweb.net/document/43770/?splitscreen=true>

**CHANGES TO MEETING PROCEDURES DUE TO COVID-19**

In accordance with PA 22-3, this meeting will be held virtually. The meeting may be viewed live at <https://mansfieldct.gov/video>. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 12:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

**1. CALL TO ORDER AND ROLL CALL**

**2. APPROVAL OF MINUTES**

- A. **May 2, 2022 and May 11, 2022 Special Meeting Minutes** 3 - 5  
[IWA-PZC Consultant Selection Subcommittee Minutes 05 02 2022](#)  
[IWA-PZC Consultant Selection Subcommittee Minutes 05 11 2022](#)

**3. CONSULTANT INTERVIEWS**

- A. **Barton and Loguidice (PZC)**

**4. DISCUSSION AND RECOMMENDATIONS**

- A. **Inland Wetlands Agency RFQ and Short-Listed Proposals** 6 - 107  
[Final RFQ-IWA Prof & Tech Services](#)  
[IWA Professional Services RFQ-Addendum Number 1](#)  
[Clough Harbour & Associates Proposal](#)  
[SWCA Environmental Consultants Proposal](#)
- B. **Planning and Zoning Commission RFQ and Short-Listed Proposals** 108 - 411  
[Final RFQ-PZC Prof & Tech Services](#)  
[PZC Professional Services RFQ-Addendum Number 1](#)  
[Barton and Loguidice Proposal](#)  
[Clough Harbour & Associates Proposal-PZC](#)  
[SLR International Proposal](#)  
[Westcott and Mapes Proposal](#)  
[Westcott and Mapes-Certificate of Non-Collusion](#)  
[Westcott and Mapes Acknowledgement of Addenda](#)  
[Weston and Sampson Proposal](#)  
[WMC Consulting Engineers Proposal-PZC](#)

**5. FUTURE MEETINGS**

**6. ADJOURNMENT**

