AGENDA

The Packet for this meeting is available at: Inland Wetlands Agency 01 Jun 2020

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont’s Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at https://mansfieldct.gov/video or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES
   A. 05-04-20 Draft
      5-04-2020 IWA Minutes-Draft *

3. COMMUNICATIONS
   A. Conservation Commission-No April or May meeting
   B. Inland Wetlands Agent Monthly Report
      2020-06-01
   C. The Quick Guide for GoToMeeting Attendees
      The Quick Guide for GoToMeeting Attendees

4. PUBLIC HEARINGS
   6:30 PM W1611-1- Application of J.E. Shepard Company and Capstone Collegiate Communities-Construction of a 358-Unit Multi-family Development-1621 Storrs Road and Middle Turnpike (Assessor Parcel IDs 9.23.1, 9.23.7 and 9.23.8)
   Written public comment will be accepted by email at planzonedepartment@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 prior to the meeting and preferably by 10 am on Friday, May 29th, 2020. Any comments received after the close of the public hearing will not be distributed to Agency Members.

   Public comment can also be provided during the public comment portion of the hearing either through a computer, tablet or smartphone at https://www.gotomeet.me/GTM01GTM01/inland-wetland-agency-regular-meeting or by calling +1 (646) 749-3122 and using the following access code: 794-574-781. If you have not previously used the GoToMeeting platform, we recommend downloading the app at https://global.gotomeeting.com/install/129662773 before the meeting. If you need assistance accessing the GoToMeeting, see quick guide posted under the Communications section of the agenda or call 860.429.3341 before 3 pm on Monday, June 1st or during the meeting.
If you are participating in the virtual meeting, we respectfully request that you abide by the following meeting protocols established to facilitate an orderly meeting:

- **Please make sure you are in a quiet space to reduce background noise interference.**
- **Upon joining the meeting, you will be asked to identify yourself by name and identify whether you will be speaking in support, opposition, or requesting additional information regarding the application. After you have provided that information, those joining via a computer, tablet or smart phone should turn their camera off and mute your microphone until called upon by the Chair to provide comment. People who call into the meeting will be muted by the organizer until called upon by the Chair.**
- **Once the Chair calls on you, please un-mute your microphone and turn on your camera and begin your comments by stating your name. When you have completed your comments to the Agency and they have asked any questions they have of you, you will be dismissed from the virtual meeting room and you will be able to continue to view the meeting using the live stream instructions above or on Channel 191.**
- **If anyone is disruptive to the meeting, the Agency reserves the right to dismiss that individual from the virtual meeting and/or continue the hearing to another date and time.**

A. **Applicant Submittals**

Site plans and Stormwater Management Report are the most current versions and reflect the changes Land Tech's 1-16-20 comments. All materials received after 5/26/20 are marked with an asterisk.

- W1611-1 Application Coverletter
- W1611-1 JE Shepard-Capstone Collegiate-Multi-family Development Application
- W1611-1 Site Plans - Revised through 02-06-20
- W1611-1 Stormwater Management Report - Revised through 02.06.20
- W1611-1 Stormwater- Operation & Maintenance revised through 12-30-19
- W1611-1 Wetland Functions and Values Report revised through 12-30-19
- W1611-1 02.06.20 Applicant response to intervener
- W1611-1-02-06-20 Applicant Resp.toLandTech1-16
- W1611-1 Applicant Presentation to ConsCom 02-19-20
- W1611-1 Applicant 03-02-20 letter to IWA with attached letters from UConn
- W1611-1 Alternative Analysis-2.28.2020
- W1611-1 M. W. Klemens comments re-vernal pool 2_26_20
- W1611-1 Applicant 03-04-20 IWA Presentation Outline and Qualifications
- W1611-1 Applicant 03-04-20 Inland Wetlands Presentation
- W1611-1 Applicant Response to John Silander's 03-04-20 Comments
- W1611-1 Applicant Response to NV5 02-28-20 Report
- W1611-1 Applicant Information Regarding Kardestuncer Wetlands-03-23-20
- W1611-1 Applicant’s Response to Vidich Report 03-23-20
- W1611-1- Extension to 5-5-20
- W1611-1 Applicants’ response to LandTech questions 04-30-20
- W1611-1 Klemens 5.4.20 response to NV5 report of 4.27.20
- W1611-1 Applicant 5-4-20 Presentation
- W1611-1-Extension to 6-2-2020
- W1611-1 Applicants’ comments 5.18.20
- W1611-1 Applicants’ PowerPoint presentation 6.1.20
B. Intervener Submittals

On 1-27-20, UConn filed a petition for intervention pursuant to CGS Section 22a-19. All materials received after 5/26/20 are marked with an asterisk. *The intervener is also submitting 4 documents for the record, which can be downloaded at https://nv5.filetransfers.net/downloadPublic/i7a6u7d4jsggoma. These documents include:

- Application for DEEP Inland Water Resources Division and U.S. Army Corps of Engineers Section 404 Individual Permit – North Hillside Road Extension (June 2012)*;
- North Campus Master Plan EIE (February 2001)*;
- Final Environmental Impact Statement – North Hillside Road Extension (October 2011)*; and
- Correspondence from Town of Mansfield re Final Environmental Impact Statement (January 23, 2012, including referenced letter dated February 10, 2009)*.

C. IWA Technical Consultant (LANDTECH) Submittals

The IWA’s consultant, Land Tech has conducted four rounds of comments of the revised application (W1611-1) and reviewed and commented on the Conservation Commission comments. Land Tech’s comments from the previous withdrawn (W1611) application are also included here. All materials received after 5/26/20 are marked with an asterisk.

D. Communications

All communications are forwarded to the IWA. All materials received after 5/26/20 are marked with an asterisk.
E. Notices

W1611-1 Legal Notice
W1611-1 Legal Notice Proof
W1611-1 Notice Cover Letter
W1611-1 Abutters Notification
W1611-1 Watershed of Aquifer Area Project Notification
W1611-1 Windham Water Works Notification
W1611-1 JE Shepard Legal Notice June 1st Public Hearing

5. OLD BUSINESS

A. W1611-1 Application of J.E. Shepard Company and Capstone Collegiate Communities-Construction of a 358-Unit Multi-family Development-1621 Storrs Road and Middle Turnpike (Assessor Parcel IDs 9.23.1, 9.23.7 and 9.23.8)

6. NEW BUSINESS

7. OTHER COMMUNICATIONS AND BILLS
8. REPORTS FROM OFFICERS AND COMMITTEES
9. ADJOURNMENT