

AGENDA

The Packet for this meeting is available at
<https://mansfield.civicweb.net/document/58682/?splitscreen=true>

HYBRID MEETING

In accordance with PA 22-3, this meeting is hybrid. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268, and must be received by 3:00 PM on the day of the meeting in order to be distributed to the members prior to the meeting. Public comment received after the meeting will be shared at the next meeting. Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - A. [05-17-2023 Conservation Commission Minutes](#) 3 - 7
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **OLD BUSINESS**
5. **NEW BUSINESS**
 - A. **95 Ellise Road - Request for work within Conservation Easement** 8 - 73
[Cover Letter - 95 Ellise Road Easment revision request](#)
[Forestry Management Plan for 95 Ellise Road](#)
[Conservation Easement 95 Ellise](#)
[Easement Boundary Map 95 Ellise](#)
[Topographic Maps 95 Ellise](#)
 - B. **W1629-1 Application of Wilhusky Housing, LLC for 22, 28-32 King Hill Road and 125/134 North Eagleville Road, for the construction of two mixed use multifamily/commercial buildings.**

W1629-1 Wetlands Application 74 - 89
[W1629-1 HUB at Mansfield - Cover Letter](#)
[W1629-1 HUB-at-Mansfield - IWA Application](#)
[W1629-1 HUB at Mansfield - Letter from Attorney Deneen - Jurisdiction W1629](#)
[W1629-1 HUB at Mansfield - Project Statement](#)

W1629-1 Site Plans 90 - 140

[W1629-1 HUB at Mansfield Site A - Design Drawings](#)

[W1629-1 HUB at Mansfield Site B - Design Drawings](#)

W1629-1 Technical Reports

141 - 851

[W1629-1 HUB at Mansfield Site A - Preliminary Geotechnical Memorandum](#)

[W1629-1 HUB at Mansfield Site A - Stormwater Report](#)

[W1629-1 Hub at Mansfield Site A - Wetland Assessment](#)

[W1629-1 HUB at Mansfield Site B - Preliminary Geotech Report](#)

[W1629-1 HUB at Mansfield Site B - Stormwater Report](#)

[W1629-1 Hub at Mansfield Site B - Wetland Assessment](#)

W1629-1 Peer Review

852 - 857

[2023-07-05 Hub A and B Peer Review](#)

6. **REPORTS FROM MEMBERS**
7. **COMMUNICATIONS**
8. **FUTURE MEETINGS**
9. **ADJOURNMENT**