

AGENDA

The Packet for this meeting is available at <https://mansfield.civicweb.net/document/59808/>.

In accordance with PA 22-3, meeting participants may also attend virtually by joining the following link: <https://mansfieldct.zoom.us/j/88094494510> Meeting ID: 880 9449 4510 Passcode: 054671. Please email ddelvalle@mansfieldct.org or call 860-487-9871 by 3:00pm on the day of the meeting to receive instructions for how to view, listen, or comment live. A video recording of the meeting will be available on YouTube at “MANSFIELD CONNECTICUT STREAMING CHANNEL” (<https://mansfieldct.gov/video>) within seven (7) days after the meeting.

Public Comment will be accepted by email to ddelvalle@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00pm on the day of the meeting to be shared at the meeting (public comment received after the meeting will be shared at the next meeting).

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

- a. [060723_AH_Minutes](#) 3 - 4
- b. [072723_AH_Minutes](#) 5 - 6

3. OPPORTUNITY FOR PUBLIC COMMENT

4. NEW BUSINESS

- a. **Special Permit Application of Wilhusky Housing, LLC for a Mixed Used Development known as the HUB at Mansfield on four parcels located at 22 and 28-32 King Hill Road and 125 and 134 North Eagleville Road (Assessor's Parcel IDs 15.33.3, 15.33.4,15.33.5, and 9.23.26)**
The complete application and associated materials can be downloaded [here](#). The application, site plans, and development impact statement, which includes the affordable housing linked below to assist in your review,
P1381 Application Materials and Referral 7 - 85
[P1381 - HUB at Mansfield Application for Special Permit](#)
[P1381 Statement of Use & Devel. Impact Statement 7.7.23](#)
[P1381-Staff Committee and Agency Referral](#)
P1381 Site and Architectural Plans 86 - 169
[P1381 - Site A - Civil Site Plans 07-06-2023](#)
[P1381 - Site B - Civil Site Plans 07-07-2023](#)
[P1381 Architectural Plans 07-07-2023](#)

5. OLD BUSINESS

- a. **Further discussion of presentation to Town Council**

- b. **Funding Sources for Housing Trust Fund** 170
[Housing Trust Fund potential sources of funding](#)

6. STAFF REPORT

7. COMMUNICATIONS

- a. [South Windsor Affordable Housing Article](#)

- b. **Final Villages Review** 171 - 172
[Villages review 7-6-23 final](#)

8. FUTURE MEETINGS

- a. **September 7th, 2023**

9. ADJOURNMENT