

AGENDA

The Packet for this meeting is available at
<https://mansfield.civicweb.net/document/60935/?splitscreen=true>

In accordance with PA 22-3, meeting participants may also attend virtually by joining the following link: <https://mansfieldct.zoom.us/j/88094494510> Meeting ID: 880 9449 4510 Passcode: 054671. Please email ddelvalle@mansfieldct.org or call 860-487-9871 by 3:00pm on the day of the meeting to receive instructions for how to view, listen, or comment live. A video recording of the meeting will be available on YouTube at “MANSFIELD CONNECTICUT STREAMING CHANNEL” (<https://mansfieldct.gov/video>) within seven (7) days after the meeting.

Public Comment will be accepted by email to ddelvalle@mansfieldct.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00pm on the day of the meeting to be shared at the meeting (public comment received after the meeting will be shared at the next meeting).

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

- a. August 3, 2023 3 - 4
[03082023_AH_Minutes](#)
- b. August 18, 2023 Special Meeting 5 - 6
[170823_AH_Minutes](#)

3. OPPORTUNITY FOR PUBLIC COMMENT

4. OLD BUSINESS

- a. Fee-in-lieu of proposal to Planning and Zoning Commission 7 - 10
[Fee in lieu proposal for discussion 07092023](#)
- b. Presentation to Town Council
 - Identifying land, facilities, methods of funding Housing Trust Fund,
 - UConn land that may be suitable for Affordable Housing.
 - OPM Inventory of State Property Suitable for Affordable Housing
 - [State Statute Allowing Towns to Support Mortgages for Affordable Housing](#)

5. NEW BUSINESS

- a. Election of Chair and Vice Chair
- b. Committee Consultant Roles

6. STAFF REPORT

- a. Multi-family moratorium and other updates

7. COMMUNICATIONS

- a. **Habitat for Humanity**
- b. **P1381 AHC Comments Regarding the HUB Mixed Use Development N. Eagleville/King Hill Rds** 11 - 14
[Hub review Affordable Housing Committee final](#)
- c. **August 7, 2023 PZC Meeting Minutes** 15 - 20
[P&Z Aug 7th minutes](#)
- d. [**Affordable Housing Montgomery County**](#)
- e. [**Innovative Transportation Research Facility Envisioned for UConn's Depot Campus**](#)
- f. [**Affordable housing developer makes first foray into CT**](#)

8. FUTURE MEETINGS

9. ADJOURNMENT