

AGENDA

The packet for this meeting is available at
<https://mansfield.civicweb.net/document/74111/?splitscreen=true>

MEETING AGENDA

In accordance with PA 23-3 this meeting will be held virtually. A video recording of the meeting will be available on YouTube at “MANSFIELD CONNECTICUT STREAMING CHANNEL” (<https://mansfieldct.gov/video>) within seven (7) days after the meeting.

Public Comment will be accepted by email at mdp@mansfieldct.org or by USPS mail care of the Mansfield Downtown Partnership, P.O. Box 513, Storrs-Mansfield, CT 06268 and must be received by 3:00 PM on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting. Please email mdp@mansfieldct.org or call 860.429.2740 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

1. **CALL TO ORDER AND ROLL CALL**
2. **OPPORTUNITY FOR PUBLIC COMMENT**
3. **APPROVAL OF MINUTES**
 - A. [08-17-2023 EDC Draft Minutes](#) 3 - 7
4. **REPORTS**
 - A. Subcommittee Reports
 - B. Staff Updates
 - C. Business Updates (Openings and Closings)
 - D. Housing Updates
 - E. EDC Calendar 8 - 9
[EDC Agenda Item Calendar September 2023 - August 2024](#)
5. **DISCUSSION ITEMS AT MEETING**
 - A. Appointment of EDC member to Northwest Mansfield Vision and Strategy Plan Focus Group (see website for details
<https://mansfieldtomorrow.org/nw-neighborhood-plan/documents/>)
6. **FURTHER DISCUSSION ITEMS AT MEETING**
 - A. Town/UConn Collaboration Update

- B. UConn Student Collaboration**
- C. State of Connecticut Cultural District Discussion**
- D. Executive Session- In accordance with CGS §1-200 (6) (E) and CGS §1-210 (b) (5) (B) Commercial or financial information given in confidence, not required by statute**

7. COMMUNICATIONS

- A. [Communications_Sept21_2023](#)**

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8. FUTURE MEETINGS

- A. Upcoming Meeting Schedule**

Next regular meeting is scheduled for October 19, 2023

- B. Future Meeting Topics**

Business Networking Event

Organizational Meeting- October

9. ADJOURNMENT