

## AGENDA

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/37156?splitscreen=true>

### CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with PA 21-2 §149 and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting will be held virtually. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) within seven (7) days after the meeting. Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live.

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. APPROVAL OF MINUTES

- a. [09-09-2021 AWH Minutes](#)

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#### 3. OPPORTUNITY FOR PUBLIC COMMENT

Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting. Additionally, public comment can be provided in real time by calling in using the above-listed telephone number and access code.

#### 4. OLD BUSINESS

- a. **Affordable and Workforce Housing Committee Draft Charge**  
[Draft Mansfield Affordable Housing Committee Charge 10-13-2021](#)  
[Town of Fairfield, Affordable Housing Committee Ordinance](#)
- b. **Housing Trust Fund Draft Ordinance**  
[Draft Affordable Housing Trust Fund Ordinance 10-13-2021](#)  
[Fairfield Housing Trust Model Ordinance](#)

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#### 5. NEW BUSINESS

#### 6. COMMUNICATIONS

- a. **Advisory Committee and Commission Communications**  
[Communication from the Human Rights Commission regarding Affordable Housing](#)

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#### 7. FUTURE MEETINGS

#### 8. ADJOURNMENT